

- Spring 2006 *Visiting Fellow, St Edmund's College; Senior Research Associate and Visiting Professor, University of Cambridge*

- **1991-2003:** *Professor of Philosophy, California State University (Sonoma); Chair, 1998-2001*
- 2002-2003: *Templeton Research Grant to work on the Stanford Emergence Project and to publish a book on emergence*
- 2001-2002: *Guest Professor, The Divinity School, Harvard University*
- 1994-1995: *Alexander von Humboldt Professor, Ludwig-Maximilians-Universität, Munich,*
- **1986-1991:** *Assistant Professor of Philosophy, Williams College*
- 1990-1991: *Fulbright Senior Research Fellow, University of Munich, Germany*
- **Spring 1986:** *Visiting Assistant Professor, Haverford College*

Other Awards, Fellowships, Lectureships

- 2008 Annual Invited Lecturer, the Council of Philosophical Research, India
- 2007 The Schaff Lectures, Pittsburgh Theological Seminary
- 2006 Templeton Research Lectureship, the University of Frankfurt
- 2006 The 2006 Boyle Lecture, St Mary-le-Bow, London
- 2001-2002 Visiting Fellow, The Center for the Study of World Religions, Harvard University
- 1999-2003 Principal Investigator, "Science and the Spiritual Quest"
- 1999 First Annual Templeton Research Prize
- 1998 Templeton Award for Best Book in Religion and Science
- 1997 CSU-wide Grant, "Ethics and Values in the Information Age"
- 1997 CTNS Science and Religion Course Program Grant
- 1996 University Merit Award, Sonoma State University
- 1995 University Best Professor (Chamber of Commerce Excellence in Education award)
- 1985-86 Charlotte W. Newcombe Fellowship
- 1985-86 Douglas G. MacIntosh Fellowship, Yale University
- 1984-85 Josephine de Kármán Fellowship for Studies in the Humanities
- 1981-83 German Academic Exchange Service (DAAD) Fellowship for research at the University of Munich; extended for a second year

Publications, Papers, Translations

Books

- *This Sacred World: What the New Integration of Science and Religion Has to Say about Ecology,*

Politics, and Human Spirituality, in preparation.

- *Doubt and Conviction: An Essay in Christian Minimalism* (with Steven Knapp), in preparation.
- *Beyond the Religion Wars: The Path from Reduction to Reenchantment* (under consideration).
- *Adventures in the Spirit: New Forays in Philosophical Theology* (Fortress Press, forthcoming 2008).
- *All That Is: A Naturalistic Faith for the 21st Century*, in honor of Arthur Peacocke (editor; Fortress Press, 2007).
- *Das Gottesproblem*, vol. 2: *Moderne Lösungsversuche, Hegel bis Whitehead*, under contract with Ferdinand Schöningh Verlag. (English title: *From Hegel to Whitehead: Systematic Responses to the Modern Problem of God*).
- *In Quest of Freedom: The Emergence of Spirit in the Natural World* (Göttingen: Vandenhoeck & Ruprecht, forthcoming July 2008). German translation: *Die Frage nach der Freiheit. Biologie, Kultur und die Emergenz des Geistes* (Vandenhoeck & Ruprecht, 2007).
- *Practicing Science, Living Faith: Twelve Scientists in the Quest for Reconciliation* (co-edited with Jim Schaal). New York: Columbia University Press, 2007.
- *The Oxford Handbook of Religion and Science*. Oxford: Oxford University Press, 2006; paperback edition April 2008.
- *The Re-emergence of Emergence: The Emergentist Hypothesis from Science to Religion* (co-edited with Paul Davies). Oxford: Oxford University Press, 2006.
- *Mind and Emergence: From Quantum to Consciousness*. Oxford: Oxford University Press, November 2004. Paperback edition April 2006. German translation: *Emergenz und Bewusstsein. Evolutionärer Prozess und die Grenzen des Naturalismus* (Göttingen: Vandenhoeck & Ruprecht, March 2007). Romanian translation, 2008. Chinese and Korean translations in process.
- *Evolution and Ethics: Human Morality in Biological and Religious Perspective* (co-edited with Jeffrey Schloss). Grand Rapids: Eerdmans, 2004.
- *Science and Beyond: Cosmology, Consciousness and Technology in the Indic Traditions* (co-edited with Roddam Narasimha, B. V. Sreekantan, and Sangeetha Menon). Bangalore, India: NIAS Publications, 2004.
- *In Whom We Live and Move and Have Our Being: Panentheistic Reflections on God's Presence in a Scientific World* (co-edited with Arthur Peacocke). Grand Rapids: Eerdmans, 2004.
- *Quantum Mechanics*, vol. 5 of *Scientific Perspectives on Divine Action* (co-edited with Robert J. Russell John Polkinghorne *et al.*). Vatican City: Vatican Observatory, and Berkeley: Center for Theology and the Natural Sciences, 2002.
- *Science and the Spiritual Quest: New Essays by Leading Scientists* (co-edited with Mark Richardson *et al.*). London and New York: Routledge, 2002.
- *The Problem of God in Modern Thought*. Grand Rapids: Eerdmans, 2000.

- *God and Contemporary Science*. Edinburgh University Press and Eerdmans, 1997.
- *Das Gottesproblem*, vol. 1: *Gott und Unendlichkeit in der neuzeitlichen Philosophie*, my translation. Paderborn: Ferdinand Schöningh Verlag, 1996.
- Translator of *Metaphysics and the Idea of God*, by Wolfhart Pannenberg. Grand Rapids: Eerdmans, 1990.
- *Explanation from Physics to Theology: An Essay in Rationality and Religion*. New Haven: Yale University Press, 1989. German translation: *Rationalität und Religion. Erklärung in Naturwissenschaft und Theologie*, trans. Martin Laube. Paderborn: Ferdinand Schöningh, 1992.
- *The Theology of Wolfhart Pannenberg: Twelve American Critiques* (coedited with Carl Braaten). Minneapolis: Augsburg Press, 1988.

Articles and Review Articles

- "Imago Dei: The Biology and Theology of Freedom," *Journal of the Center for Theological Inquiry* (forthcoming, 2008).
- "Reclaiming the Liberal Christian Tradition: Toward a Renewed Theology of Integration," for special issue of *The American Journal of Theology and Philosophy* (forthcoming 2009).
- "Scientific and Philosophical Influences on the Modern Reception of Christian Theology," in Richard Cross and Sarah Coakley, eds. *Oxford Handbook to the Reception of Christian Theology* (Oxford: Oxford University Press, forthcoming 2008).
- "Emergence: Complexity and Organization," in Charles Harper, ed., *Vision, Science, and the Future* (forthcoming 2008).
- "Von Wissenschaft zur Theologie und zurück: Die konstruktive Metaphysik als Dialog" (English title: "Theology as Dialogue: A Dialogical Model of Religious Existence"), in Tobias Mueller, ed., *Religion im Dialog: Interdisziplinäre Perspektiven — Probleme — Lösungsansätze* (forthcoming 2008).
- "Philosophy of Mind and Emergentism: Rival Models for a Philosophical Approach to Healing," in Sarah Coakley, ed., *Spiritual Healing: Science, Meaning, and Discernment* (Grand Rapids: Eerdmans, forthcoming 2008).
- "Process Theology," "Pantheism," and "Panentheism," *The New Westminster Dictionary of Christian Theology*, ed. Dawn DeVries and Brian Gerrish (Westminster/John Knox, forthcoming 2008).
- "Open Panentheism and *Creatio ex nihilo*," *Process Studies* (forthcoming 2008).
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- "Hierarchies: The Core Argument for a Naturalistic Christian Faith," *Zygon* 43/1 (2008): 25-39.
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- "Determinism and Indeterminism: IV, Philosophy of Science and V, Physics," *Religion Past and Present*, vol. 3 (Leiden: Brill, 2007).
- "Contemporary Philosophical Concepts of Laws of Nature: The Quest for Broad Explanatory Consonance," in Fraser Watts, ed., *Creation: Probability and Law* (forthcoming 2007).
- "Toward a Constructive Christian Theology of Emergence," in Nancey Murphy and William R. Stoeger, S.J., eds., *Evolution and Emergence: Systems, Organisms, Persons* (Oxford: Oxford University Press, 2007).
- "Divine Action and the 'Argument from Neglect'" (with Steven Knapp), in Robert J. Russell and Nancey Murphy, *Physics and Cosmology: Scientific Perspectives on the Problem of Natural Evil* (Notre Dame: Notre Dame University Press, 2007), 179-94.
- "The Theology of Spiritual Healing," in Fraser Watts, ed., *Spiritual Healing* (forthcoming 2007).
- "Toward a Theory of Divine Action That Has Traction," in Robert J. Russell and Nancey Murphy, eds., *Scientific Perspectives on Divine Action: Fourteen Years of Problems and Progress* (Vatican City: The Vatican Observatory Press, forthcoming 2007).
- "New Horizons for Science and Religion," *Harvard Divinity Bulletin* 35/1 (winter 2007): 89-91.
- "Boundaries Crossed and Uncrossable: Physical Science, Social Science, Theology," in Kevin Vanhoozer and Martin Warner, eds., *Transcending Boundaries in Philosophy and Theology: Reason, Meaning and Experience* (Aldershot: Ashgate, 2007), 91-103.
- "Global Perspectives, Local Applications: A Vision for the Method and Impact of Science-Spirituality Studies," *Omega: Indian Journal of Science and Religion* 5/2 (December 2006): 7-24.
- "Religion and the Social Sciences: Reflections on the Human Quest for Meaning," in F. LeRon Schults, ed., *The Evolution of Rationality: Interdisciplinary Essays in Honor of J. Wentzel van Huyssteen* (Grand Rapids: Eerdmans, 2006), pp. 87-106.
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- "The Emergence of Spirit: From Complexity to Anthropology to Theology," The Boyle Lecture 2006" *Theology and Science* 4 (2006): 291-307. Portuguese translation forthcoming in *Rever — Journal for the Study of Religion*, Pontifícia Universidade Católica de São Paulo (2007).
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- “Explanation from Physics to Theology,” in Melville Y. Stewart and Xiang Taotao, eds., *Philosophy of Religion*, English and Chinese editions (Beijing: Peking University Press, 2005), 495-502.
- “Kenotic Trinitarian Panentheism,” *Dialog* 44/3 (Fall, 2005): 243-8.
- “The Contemporary Science-and-Religion Discussion: A Transformation of Religious Knowledge Claims, or a Futile Quest for Legitimation?,” in Thomas M. Schmidt and Michael G. Parker, eds., *Scientific Explanation and Religious Belief: Science and Religion in Philosophical and Public Discourse* (Tübingen: Mohr Siebeck, 2005), pp. 11-24.
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- “Eschatology as Metaphysics Under the Guise of Hope,” in Joseph Bracken, ed., *World Without End: Christian Eschatology from Process Perspective* (Grand Rapids: Eerdmans, 2005).
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- “Wildman’s Kantian Skepticism: A Rubicon for Divine Action,” *Theology and Science* 2

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- "Perceiving God in the Lawfulness of Nature: Scientific and Religious Reflections," in Zainal Abidin, ed., *Science and Religion in a Post-Colonial World: Interfaith Perspectives* (Adelaide, Australia: ATF Press, 2005), 65-75.
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- "On Science and Religion," in Medhi Golshani, ed., *Can Science Dispense with Religion?* 3rd ed. (Tehran, Iran: Institute for Humanities and Cultural Studies, 2004), pp. 79-85.
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- "Science, Meaning, and Metaphysics: A Tribute to Wolfhart Pannenberg," *Interdisciplinary Science Reviews* 28 (December 2003): 237-40.
- "Emergence, Supervenience, and Personal Knowledge" and "Response to My Critics," feature article in *Tradition and Discovery* 29/3 (2003): 8-19.
- "Postmodernism and the God-World Relation," in Kevin Vanhoozer, ed., *Theology and Postmodernism* (Cambridge: Cambridge University Press, 2003).
- "Neuroscience, the Human Person and God: An Emergentist Account," in Ted Peters and Gaymon Bennett, eds., *Bridging Science and Religion* (London: SCM-Canterbury Press, 2003).

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- "Neuroscience, Consciousness and Emergence: A Supervenience Theory of Mind," in Sangeetha Menon, BV Sreekantan and Anindya Sinha, eds., *Science and Metaphysics: A Discussion on Consciousness and Genetics* (Bangalore: National Institute of Advanced Studies, 2002).
- "The Impossible Possibility: Divine Causes in the World of Nature," in Ted Peters, Muzaffar Iqbal, and Syed Nomanul Haq, eds., *God, Life, and the Cosmos: Christian and Islamic Perspectives* (Aldershot: Ashgate, 2002).
- "Following the Lines: The Interpretation of Quantum Physics and the Unavoidability of the Metaphysical," in Robert Russell, Philip Clayton, John Polkinghorne, and Kirk Wegter-McNelly, eds., *Quantum Mechanics: Scientific Perspectives on Divine Action* (Vatican City: Vatican Observatory Press, 2002).
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- "In Whom We Have Our Being: Philosophical Resources for the Doctrine of the Spirit," in Bradford Hinze and D. Lyle Dabney, eds., *Advents of the Spirit: An Introduction to the Current Study of Pneumatology* (Milwaukee, WI: Marquette University Press, 2001).
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- "The Emergence of Spirit," *CTNS Bulletin* 20/4 (Fall 2000): 3-20.
- "Coherence and Realism: A Retrospective," *Wahrheit — Sein — Struktur. Auseinandersetzungen mit Metaphysik*, Festschrift for L.B. Puntel, ed. Constanze Peres and Dirk Greimann (Hildesheim: Olms, 2000).
- "On the Value of the Panentheistic Analogy: A Response to Willem Drees," *Zygon* 35/3 (Sept. 2000): 699-704.
- "Neuroscience, the Person and God: An Emergentist Account," *Zygon* 35/3 (Sept. 2000): 613-652.
- "Biology Meets Theology," *The Christian Century* 117/2 (January 2000): 61-64.
- "The Ultimate Hypothesis: Behind Closed Door, Scientists are Secretly Confessing Their Faith in God," *Forbes ASAP's Big Issue* 4 (August 1999).
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- "Shaping the Field of Theology and Science: A Critique of Nancey Murphy," *Zygon* 34/4 (December 1999): 609-618.

- "Religious Voices Count: The New Openness to Spiritual Questions in the Sciences," *Bulletin of Science, Technology, and Society* 19/5 (October 1999): 416-423.
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- "Neuroscience, the Person and God: An Emergentist Account," in *Neuroscience and the Person: Scientific Perspectives on Divine Action*, ed. Robert J. Russell et al. (Rome: Vatican Observatory Press, 1999).
- "A Response to My Critics," Symposium on Clayton's Panentheism, *Dialog* 38 (Summer 1999).
- "Belief and the Logic of Religious Commitment" (with Steven Knapp) in Godehard Bruntrup and Ronald K. Tacelli, eds., *The Rationality of Religious Belief* (Dordrecht: Kluwer Academic Press, 1999): 61-83.
- "On Holisms: Insular, Inclusivist, and Postmodern," *Zygon* 33/3 (Sept. 1998): 467-74.
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