

PHILIP CLAYTON

Ingraham Professor, Claremont School of Theology

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EDUCATION

Ph.D., Yale University (Joint PhD, Depts. of Philosophy and Religious Studies)	1986
Dissertation: "Explanation from Physics to the Philosophy of Religion: Continuities and Discontinuities."	
M.Phil., Yale University	1985
M.A., Yale University	1984
Ludwig-Maximilians-Universität, Munich	1981-83
M.A., Fuller Theological Seminary	1980
B.A., Westmont College (summa cum laude, Honors in philosophy)	1978

HISTORY OF FACULTY APPOINTMENTS

2003-present, Ingraham Professor, Claremont School of Theology, with joint appointment as Affiliated Faculty at the Claremont Graduate University
 1991-2003, Sonoma State University (tenured full professor as of 1993)
 1986-1990, Williams College

FACULTY AND ADMINISTRATIVE POSITIONS: DETAIL

<i>Provost (later Executive Vice President)</i> , Claremont Lincoln University	2011-2013
<i>Senior Vice President for Academic Affairs and Dean of the Faculty</i> , Claremont School of Theology	2011-2013
<i>Ingraham Professor</i> , Claremont School of Theology, with joint Appointment at Claremont Graduate University	2003-present
<i>Visiting Professor</i> , HDS, Harvard University	2006-2007

<i>Visiting Fellow, St. Edmund's College, University of Cambridge; Senior Research Associate and Visiting Professor, University of Cambridge</i>	2006
<i>Guest Professor, HDS, Harvard University</i>	2001-2002
<i>Alexander von Humboldt Professor, Ludwig-Maximilians-Universität, Munich</i>	1994-1995
<i>Professor of Philosophy and then Chair of Department, Sonoma State University; Director, Office for Academic Innovation</i>	1991-2003
<i>Fulbright Senior Research Fellow, University of Munich, Germany</i>	1990-1991
<i>Assistant Professor of Philosophy, Williams College</i>	1986-1991
<i>Visiting Assistant Professor, Haverford College</i>	Spring 1986

BOOKS

- *The Space Between the Atoms: Finding Values in the Unanswered Questions* (in preparation).
- *Thrive! Science and the Emerging Global Spirituality*, co-authored with Claudia Pearce (in preparation).
- *What is Ecological Civilization?*, forthcoming from Process Century Press.
- *Organic Marxism: An Alternative to Capitalism and Ecological Catastrophe*, with Justin Heinzekehr (Claremont: Process Century Press, 2014);
 - = Chinese translation, trans. Xian Meng, Guifeng Yu, and Lixia Zhang (Beijing: The People's Press, 2015): [美]菲利普克莱顿贾斯廷海因泽克著;孟献丽于桂凤张丽霞译:《有机马克思主义——生态灾难与资本主义的替代选择》,北京:人民出版社,2015年。
 - = Spanish translation by Gorgias Romero García: *Marxismo Orgánico: Una alternativa al capitalismo y a la catástrofe ecológica* (Claremont: Process Century Press, 2016).
- *Confronting the Predicament of Belief: The Quest for God in Radical Uncertainty*, with Steven Knapp and eight critics, edited by James W. Walters, Philip Clayton, and Steven Knapp (Edmond, OK: Crowdscribed, 2014).
- *The Predicament of Belief: Science, Philosophy, Faith*, with Steven Knapp (Oxford: Oxford Univ. Press, 2011).

- *Religion and Science: The Basics* (London: Routledge, 2011). Second edition, 2018. Swedish translation forthcoming.
- *Transforming Christian Theology: For Church and Society* (Minneapolis: Fortress Press, 2009). Danish translation 2011. Korean translation 2012.
- *In Quest of Freedom: The Emergence of Spirit in the Natural World* (Göttingen: Vandenhoeck & Ruprecht, 2009). German translation: *Die Frage nach der Freiheit. Biologie, Kultur und die Emergenz des Geistes* (Vandenhoeck & Ruprecht, 2009). French translation: *Les origines de la liberté. L'Émergence de l'esprit dans le monde naturel*, trans. Allesia Weil (Paris: Éditions Salvator, 2012).
- *Adventures in the Spirit: God, World, Divine Action* (Minneapolis: Fortress Press, 2008). Chinese translation underway.
- *Mind and Emergence: From Quantum to Consciousness* (Oxford: Oxford University Press, 2004). German translation: *Emergenz und Bewusstsein. Evolutionärer Prozess und die Grenzen des Naturalismus* (Göttingen: Vandenhoeck & Ruprecht, October 2008). Romanian translation, 2008. Spanish translation 2011. Chinese translation, 2015. Korean translation in process.
- *The Problem of God in Modern Thought* (Grand Rapids: Eerdmans, 2000).
- *God and Contemporary Science* (Edinburgh: Edinburgh University Press and Grand Rapids: Eerdmans, 1998).
- *Das Gottesproblem*, vol. 1: *Gott und Unendlichkeit in der neuzeitlichen Philosophie*, composed in German (Paderborn: Ferdinand Schöningh Verlag, 1996).
- *Explanation from Physics to Theology: An Essay in Rationality and Religion* (New Haven: Yale University Press, 1989). German translation: *Rationalität und Religion. Erklärung in Naturwissenschaft und Theologie*, trans. Martin Laube (Paderborn: Ferdinand Schöningh, 1992).

EDITED BOOKS

- *Narrowing the Freedom Gap: Genetics, Neurology, and Faith*, coedited with Jim Walters, in preparation.
- *Frontiers in Theology*, coedited with Andrew Schwartz, in preparation.
- *Tales of Spiritual Return*, edited with Andrew Davis (Rhinebeck, NY: Monkfish Publishing, forthcoming 2018.)

- *Socialism in Process*; coedited with Justin Heinzekehr (Claremont: Process Century Press, 2017)
- *Panentheism Across the World's Traditions*, co-edited with Loriliai Biernacki (New York: Oxford Univ. Press, 2013).
- *All That Is: A Naturalistic Faith for the Twenty-First Century*, in honor of Arthur Peacocke. Minneapolis: Fortress Press, 2007.
- *Practicing Science, Living Faith: Interviews with Twelve Leading Scientists*, co-edited with Jim Schaal (New York: Columbia University Press, 2007).
- *The Oxford Handbook of Religion and Science*, with associate editor Zachary Simpson (Oxford: Oxford University Press, 2006). Arabic translation, 2014.
- *The Re-emergence of Emergence: The Emergentist Hypothesis from Science to Religion*, co-edited with Paul Davies (Oxford: Oxford University Press, 2006).
- *Evolution and Ethics: Human Morality in Biological and Religious Perspective*, co-edited with Jeffrey Schloss (Grand Rapids: Eerdmans, 2004).
- *Science and Beyond: Cosmology, Consciousness and Technology in the Indic Traditions*, co-edited with Roddam Narasimha, B. V. Sreekantan, and Sangeetha Menon (Bangalore, India: NIAS Publications, 2004).
- *In Whom We Live and Move and Have Our Being: Panentheistic Reflections on God's Presence in a Scientific World*, co-edited with Arthur Peacocke (Grand Rapids: Eerdmans, 2004).
- *Quantum Mechanics*, vol. 5 of *Scientific Perspectives on Divine Action*, coedited with Robert J. Russell John Polkinghorne, and Kirk Wegter-McNelly (Vatican City: Vatican Observatory, and Berkeley: Center for Theology and the Natural Sciences, 2002).
- *Science and the Spiritual Quest: New Essays by Leading Scientists*, co-edited with Mark Richardson *et al.* (London and New York: Routledge, 2002).
- *The Theology of Wolfhart Pannenberg: Twelve American Critiques*, co-edited with Carl Braaten (Minneapolis: Augsburg Press, 1988).

AWARDS, FELLOWSHIPS, LECTURESHIPS (SAMPLE)

- Keynote, The European Society for the Study of Science and Theology (ESSSAT)

Biennial meeting, Lyon, France	2016
• Visiting Professor, Shanxi University, Taiyuan, Shanxi Province, China; annual lecture tours in China since 2010	2014
• Teacher of the Year, Claremont School of Theology	2014
• The 2013 Gowland Public Lecture, The Science and Religion Forum Annual Meeting, Chester, England	2013
• The 2013 Annual Landa Lecture, La Sierra University	2013
• The 2013 Harold Stoner Clark Lectures, California Lutheran University	
• Annual Keynote Speaker, Wesleyan Philosophical Society Annual Meeting	2013
• The Charles Townes Lectureship, Furman University	2012
• The 2011 Goshen Lectures, Goshen College, Goshen, IN	2011
• Steering Committee, "The Impact of Religion, Challenges for Society, Law and Democracy," 5-year project funded by the Swedish government, Uppsala University	2009-2014
• Co-PI, three-year Ford Foundation Grant, "Rekindling Theological Imagination: Transformative Thought for Progressive Action"	2008-2011
• Metanexus Senior Fellow	2009-2010
• The Olaus Petri Annual Lectures, Sweden	2009-2010
• Guest of the Indian government through the Indian Council for Philosophical Research; ICPR Visiting Professor for the academic year	2008-2009
• The 2008 Annual Hiram Lectures, Hiram College, Hiram, OH	2008
• Treasurer, The Institute for the Postmodern Development of China	2008-
• The Schaff Lectures, Pittsburgh Theological Seminary	2007
• Templeton Research Lectureship, the University of Frankfurt	2006
• The 2006 Boyle Lecture, St Mary-le-Bow, London	2006
• Visiting Fellow, The Center for the Study of World Religions, Harvard University	2001-2002
• Principal Investigator, "Science and the Spiritual Quest"	1999-2003
• First Annual Templeton Research Prize	1999
• Templeton Award for Best Book in Religion and Science	1998
• CSU-wide Grant, "Ethics and Values in the Information Age"	1997
• CTNS Science and Religion Course Program Grant	1997
• University Merit Award, Sonoma State University	1996
• University Best Professor (Chamber of Commerce Excellence in Education award)	1995
• Senior Fulbright Research Fellow, University of Munich	1990-1991
• Charlotte W. Newcombe Fellowship	1985-86
• Douglas G. MacIntosh Fellowship, Yale University	1985-86
• Josephine de Kármán Fellowship for Studies in the Humanities	1984-85
• German Academic Exchange Service (DAAD) Fellowship for research at the University of Munich; extended for a second year	1981-83

OTHER CURRENT ADMINISTRATIVE POSITIONS

- *Founder and President, Toward Ecological Civilization*, an environmental think and action tank whose mission is to support the convergence of environmental efforts across the various sectors of society (EcoCiv.org). Activities include organizing conferences (e.g., 1,500 people at Pomona College in 2015), consultations with experts, convenings, and guidelines for policy development.
- *President and Board Chair, Institute for the Postmodern Development of China*, a nonprofit with 35 centers in China. Regularly visit the centers (1-2 China trips a year); coordination; mission clarification; publications; fundraising. Supervise the two Chinese Executive Directors.
- *Substantive Change Committee, Western Assoc. Of Schools and Colleges (WASC)*: lead site visits linked to university accreditation and structural changes; chair panels for the Structural Change Committee of the WASC Commission
- *Executive Co-Director, Center for Process Studies, Claremont, CA*
- *Executive Committee, International Society for Science and Religion*
- *Consultant and Steering Committee, American Academy for the Advancement of Science, "Science and Seminaries" Project, in the Dialogue on Science, Ethics and Religion Program*

GRANT MANAGEMENT (SAMPLE)

- *Principle Investigator, Carpenter Foundation Grant, "Reimagining Theological Education"* 2014-2016
- *Senior Administrator, Ford Foundation Grant, "Rekindling Theological Imagination"* 2008-2011
- *Principal Investigator, Templeton Foundation, the Stanford Emergence Project* 2002-2003
- *Principal Investigator, \$5M international Templeton Project, "Science and the Spiritual Quest"* 1997-2003
- *Senior Administrator, California State University (CSU) grant for multi-campus program, "Ethics and Values in the Information Age"* 1995

OTHER ADMINISTRATIVE EXPERIENCE (SAMPLE)

- Organizer of the "Science and Spirituality" sessions at the World Parliament of Religions, funded by the International Society for Science and Religion (Melbourne 2009, Salt Lake City 2015)

- Senior Advisor, Global Perspectives on Science and Spirituality, 2003-2006 (\$3m)
- John Templeton Foundation, 1997-2004; Board of Advisors; worked closely with the Executive Vice President; numerous administrative responsibilities
- Founder, the Systematic Theology Group of the AAR
- Administrator or Senior Advisor for some \$29 million in JTF program funding: Science and Religion Course Program (\$13 million); Global Perspectives on Science and Spirituality, 2003-2006 (\$3m);

BOARD AND STEERING COMMITTEE RESPONSIBILITIES (SAMPLE)

- Executive Committee, Collective Action Network of America (CANAA)
- Board member, Pando Populus (PandoPopulus.com) until 2016
- Steering Committee Member, Convergence Network (which runs, among other projects, The Center for Progressive Renewal) until 2016
- Advisory Board Member, Dharma Civilization Foundation (until 2015)
- Membre du Conseil Scientifique, L'Université Interdisciplinaire de Paris.
- Board of Directors, Metanexus Institute for Religion and Science
- Steering Committee Member, Quaker Studies Group and Emergent Religion Group, The American Academy of Religion (current)

PUBLICATIONS, PAPERS, TRANSLATIONS

2018

- "Evolution, Contingency, and Christology," co-authored with Steven Knapp," *Zygon* 53 (Sept. 2018).
- "Both/And: Science, Religion, and the Fluidity of Identity," co-authored with Kirianna Florez, in Lisa Stenmark and Whitney Bauman, eds., *Unsettling Science and Religion: Contributions and Questions from Queer Studies* (forthcoming from Lexington, 2018).

2017

- "How Radically Can God Be Reconceived Before Ceasing to Be God? The Four Faces of Pantheism," *Zygon* 52, no. 4 (December 1, 2017): 1044–59.
- "Ahimsa Taken to the Limit," in Predrag Cicovacki and Kendy Hess, eds., *Nonviolence as a Way of Life: History, Theory, Practice* (Delhi: Motilal Banarsidass Publisher, 2017).

- "Science and Religion in a World of Religious Pluralism," in Shiva Khalili, ed., *Science and Religion across the Religions* (Cambridge: Cambridge Scholars Publishing, 2017).

2016

- "Mind versus Matter," in John Cobb, ed., *Seizing an Alternative: Toward an Ecological Civilization* (Minneapolis: Process Century Press, 2016).
- "Agents Matter and Matter Agents: Agency, Interpretation, and Value from Cell to Gaia," coauthored with Elizabeth Singleton, in Catherine Keller and Mary-Jane Rubenstein, eds., *Entangled Worlds: Religion, Science, and New Materialisms* (Routledge, 2016).
- "The Emergent Self" in the special issue, *Mind, Brain and Spirit: Neuroscience and Human Identity*, in *Modern Believing: The Journal of Theological Liberalism* 57/2 (2016): 143-52.
- "Theologie und Kirche im Google-Zeitalter. Thesen und Beobachtungen aus amerikanischer Perspektive," in Tobias Braune-Krikau et al., eds., *Das Christentum hat ein Darstellungsproblem. Zur Krise religiöser Ausdrucksformen im 21. Jahrhundert* (Freiburg: Herden, 2016), 26-43.
- "Foreword" to Sulekh C. Jain, *An Ahimsa Crisis* (Jaipur: Prakrit Bharati Academy Press, 2016).

2015

- "Four Prophets: What the Free Speech Movement, Jesus Freaks, Esalen, and Goddess worship have in common," *BOOM: The Journal of California*, Vol. 5, Number 4 (2015): 72-79.
- "The Recent *ex Nihilo* Debate and the Radical Contingency of God," *Philosophy, Theology, and the Sciences* 2/2 (October 2015): 178-93.
- "(A)Symmetries between God And World: Process Philosophy, Postmodern Theology, and the Two Families of Infinity Arguments," in Benedikt Paul Göcke, ed. *The Infinity of God* (forthcoming 2015).
- "Free Will, Again," Review Essay on Sam Harris, *Free Will*, in *Inference: International Review of Science* (Paris), vol. 1 issue 2 (2015), online at <http://inference-review.com/article/free-will-again>.

2014

- "Emergence, the Quest for Unity, and God: Toward a Constructive Christian Theology of the Person," in Michael Welker, ed., *The Depth of the Human Person: A Multidisciplinary Approach* (Grand Rapids: Eerdmans, 2014), 58-75.
- "Toward a Theology of Providence for a Scientific Age," in Louise Hickman, ed., *Chance or*

Providence? Religious Perspectives on Divine Action (Cambridge: Cambridge Scholars Publishing, 2014), 5-20.

- "The Fruits of Pluralism: A Vision for the Next Seven Years in Religion/Science," *Zygon* 49/2 (June 2014): 1-13.
- "The God Who IS (Not) One: Of Elephants, Blind Men, and Disappearing Tigers," in Chris Boesel and S. Wesley Ariarajah, eds., *Divine Multiplicity: Trinities, Diversities, and the Nature of Relation* (New York: Fordman University Press, 2014), 19-37.
- "Philosophy of Mind and Emergentism: Rival Models for a Philosophical Approach to Healing," in Sarah Coakley, ed., *Spiritual Healing: Science, Meaning, and Discernment* (Grand Rapids: Eerdmans, 2014).
- "Creation *ex Nihilo* and Intensifying the Vulnerability of God," in Thomas Oord, ed., *Theologies of Creation: Creatio ex Nihilo and its New Rivals* (New York: Routledge, 2014).
- "Self and Neurophenomenology: Gift and Responsibility," in Sangeetha Menon, Anindya Sinha, and B.V. Sreekantan, eds., *Interdisciplinary Perspectives on Consciousness and the Self* (New Delhi: Springer, 2014), pp. 151-63.
- "(A)symmetries between God and World: Process Philosophy, Postmodern Theology, and the Two Families of Infinity Arguments," in Benedikt Paul Göcke and Christian Tapp, eds., *The Infinity of God* (Notre Dame: University of Notre Dame Press, 2014).
- "Science and the Heart of Religion," *Religions* 3 (Doha International Center for Interfaith Dialogue, 2013): 68-76.

2013

- "Evolution, Altruism, and God: Why the Levels of Emergent Complexity Matter," in Martin A. Nowak and Sarah Coakley, eds., *Evolution, Games, and God* (Cambridge: Harvard University Press, 2013), 343-61.
- "On the Plurality of Complexity-Producing Mechanisms," in Charles Lineweaver, Paul C.W. Davies, and Michael Ruse, eds., *Complexity and the Arrow of Time* (New York: Cambridge University Press, 2013), 332-51.
- "Why Emergence Matters" and "Machines and Organisms: The Rise and Fall of a Conflict," chapters 2 and 18 in Brian G. Henning and Adam Scarfe, eds., *Beyond Mechanism: Putting Life Back into Biology* (New York: Lexington, 2013), pp. 75-92 and 431-43.
- "Panentheism," in *The Routledge Companion to Modern Christian Thought*, eds. Chad Meister and

James Beilby (New York: Routledge, 2013), 692-702.

- "The Spirit in Evolution and in Nature," in Veli-Matti Kärkkäinen, Kirsteen Kim, and Amos Yong, eds., *Interdisciplinary and Religio-Cultural Discourses on a Spirit-Filled World: Loosing the Spirits* (New York: Palgrave Macmillan, 2013), 187-96.
- "Panentheism in the Tapestry of Traditions," in Loriliai Biernacki and Philip Clayton, eds., *Panentheism Across the World's Traditions* (New York: Oxford Univ. Press, 2013), 200-12.
- "Why the New Atheism is Bad Science: Culture and the Philosophy of Nature after Systems Biology," in Hubert Philipp Weber and Rudoft Langthaler, eds., *Evolutionstheorie und Schöpfungsglaube: Neue Perspektiven der Debatte* (Vienna: Vienna Univ. Press, 2013), 101-17.
- "Introduction to Panentheism," in Jeannine Diller, ed., *Models of God and Alternative Ultimate Realities* (New York: Springer, 2013), pp. 371-79.
- "Scientific and Religious Naturalism," in John B. Cobb, Jr., Richard Falk, Catherine Keller, eds., *Reason and Reenchantment: The Philosophical, Religious, and Political Thought of David Ray Griffin* (Claremont, CA: Process Century Press, 2013), pp. 79-96.

2012

- "Science-and-Theology from the Standpoint of Divine Kenosis," in Fraser Watts and Christopher C. Knight, eds., *God and the Scientist: Exploring the Work of John Polkinghorne* (Burlington, VT: Ashgate, 2012).
- "In Praise of Limits: Exploring the Boundaries of Process Theology," in Marc A. Pugliese and Gloria L. Schaab, eds., *Seeking Common Ground: Evaluation and Critique of Joseph Bracken's Comprehensive Worldview* (Milwaukee, WI: Marquette University Press, 2012), 67-80.
- "Postmodern Science, Postmodern Marxism, and Postmodern Civilization: How to Avoid the Mistakes of Modernity in the West," *Marxist Philosophical Researches in Contemporary China* 1 (2012): 280-87.

2011

- "Neither Exclusion, Relativism, nor Religionswissenschaft: Comparative Studies as Paradigm for Science-Religion Dialogue," *Theologische Zeitung* 4/67 (2011): 443-57. (Also published in collection by the University of Basel, Switzerland.)
- "What Has the Mind-Brain Debate Produced, and How Is It Related to Religion-Science Discussions?" in Patrick Becker and Ursula Diewald, eds., *Zukunftsperspektiven im theologisch-naturwissenschaftlichen Dialog* (Göttingen: Vandenhoeck & Ruprecht, 2011), 273-86.

- "Transforming of Christian Theology in a Religiously Pluralistic Social Situation," trans. Hyekyung Park, *Ghidokgyo Sasang* v. 635 (November 2011): 220–30.
- "Complexity, Anthropology, Theology," reprinted in the collection of Boyle Lectures. Also published in *Theology and Science*.
- "The Theology of Spiritual Healing," in Fraser Watts, ed., *Spiritual Healing: Scientific and Religious Perspectives* (Cambridge: Cambridge University Press, 2011).
- "Transformation of Christian Theology in a Religiously Pluralistic Social Situation, *Christian Thought* (ghi-dok-gyo-sa-sang), vol. 635 (November 2011).

2010

- "The Infinite Found in Human Form: Intertwinings of Cosmology and Incarnation," in Catherine Keller and Laurel Schneider, eds., *Apophatic Bodies: Negative Theology, Incarnation, and Relationality* (New York: Fordham University Press, 2010), 286-304.
- "Unsolved Dilemmas: The Concept of Matter in the History of Philosophy and in Contemporary Physics" in Paul Davies and Niels Henrik Gregersen, eds., *Information and the Nature of Reality*, (Cambridge: Cambridge University Press, 2011): 32-52.
- "Theology and the Church After Google," *Princeton Theological Review* 17 (2010): 7-20.
- "Mediating Between Physicalism and Dualism: 'Broad Naturalism' and the Study of Consciousness," in Melville Y. Stewart, ed., *Science and Religion in Dialogue*, 2 vols. (Oxford: Blackwell, 2010), chapter 67, II: 999-1010.
- "Something New Under the Sun: Forty Years of Philosophy of Religion, with a Special Look at Process Philosophy" in *Intertantional Journal for Philosophy of Religion*, forthcoming.
- "Panentheisms East and West," *Sophia* 49 (2010): 183-191.
- "Warum sich der Theismus im Zeitalter der Wissenschaft wieterenentwicklen muss" (Why Theism Must Evolve in the Age of Science), *Concilium: Internationale Zeitschrift für Theologie* 46 (2010): 383-92.
- "Challenges in the 21st Century: Religion and Science" in Lisbet Christoffersen, et al., eds., *Religion in the 21st Century: Challenges and Transformations*, (Farnham: Ashgate, 2010).
- "Between Skepticism and Belief" in *Toronto Journal of Theology*, 26/1 (2010): 75-78.

- "Is It Really Biology versus Religion? Looking for Dawkins' Real Case against Religion" in Rudolf Langthaler and Kurt Appel, eds., *Dawkins' Gotteswahn: 15 kritische Antworten auf seine atheistische Mission*, (Köln, Weimar: Böhlau Verlag Wien, 2010): 293-316.

2009

- "Panentheism," in Ian McFarland et al., eds., *Cambridge Dictionary of Theology* (Cambridge, UK: Cambridge University Press, 2010).
- "The Hiddenness of God in Spinoza: A Case Study in Transcendence and Immanence, Absence and Presence," in Ingolf Dalferth, ed. *The Hiddenness of God* (2009).
- "Unsolved Dilemmas: The Concept of Matter in the History of Philosophy and in Contemporary Physics," in Niels Gregersen, ed., *Does Information Matter? Perspectives from Science, Philosophy, and Theology?* (Cambridge: Cambridge Univ. Press, 2009).
- "Spinoza's Religious Monism: Recognizing the Religious," in Nathan Jacobs, ed. *The Enlightenment and Religion* (Notre Dame: Univ. of Notre Dame Press, 2009).
- "Reclaiming Liberal Faith: Toward a Renewed Theology of Integration," for special issue of *The American Journal of Theology and Philosophy* 30 (2009): 48-71.
- "Theologie als Dialog: Ein dialogisches Modell religiöser Existenz," in Tobias Mueller, ed., *Religion im Dialog: Interdisziplinäre Perspektiven-Probleme-Lösungsansätze* (Göttingen: Vandenhoeck & Ruprecht, 2009), 207-26.
- "Scientific and Philosophical Influences on the Modern Reception of Christian Theology," in Richard Cross and Sarah Coakley, eds. *Oxford Handbook to the Reception of Christian Theology* (Oxford: Oxford University Press, 2009).
- "Emergence: Complexity and Organization," in Charles Harper, ed., *Vision, Science, and the Future* (2009).

2008

- "The Phenomenology of Social Events: Globalization and Interrelatedness," *Journal of Indian Council of Philosophical Research* 25/3 (2008): 39-51.
- "Process Theology," "Pantheism," and "Panentheism," *The New Westminster Dictionary of Christian Theology*, ed. Dawn DeVries and Brian Gerrish (Westminster/John Knox, forthcoming 2008).
- "Imago Dei: The Biology and Theology of Freedom," *Journal of the Center for Theological Inquiry* (forthcoming, 2008).
- "Open Panentheism and *Creatio ex nihilo*," *Process Studies* 37/1 (2008): 166-83.
- "Process and Emergence," in John B. Cobb, Jr., ed., *Back to Darwin* (Grand Rapids: Eerdmans, 2008),

288-308.

- “Hierarchies: The Core Argument for a Naturalistic Christian Faith,” *Zygon* 43/1 (2008): 25-39.
- “Disciplining the Transdisciplinary: The Religion-Science Revolution and Five Minds for the Future,” *Transdisciplinarity in Science and Religion* 2 (2008).
- “Contemporary Philosophical Concepts of Laws of Nature: The Quest for Broad Explanatory Consonance,” in Fraser Watts, ed., *Creation: Probability and Law* (Minneapolis: Fortress, 2008), 37-58.
- “Toward a Theory of Divine Action That Has Traction,” in Robert J. Russell, Nancey Murphy, and William Stoeger, eds., *Scientific Perspectives on Divine Action: Twenty Years of Challenge and Progress* (Vatican City: The Vatican Observatory Press, 2008).

2007

- “Determinism and Indeterminism: IV, Philosophy of Science and V, Physics,” *Religion Past and Present*, vol. 3 (Leiden: Brill, 2007).
- “Toward a Constructive Christian Theology of Emergence,” in Nancey Murphy and William R. Stoeger, S.J., eds., *Evolution and Emergence: Systems, Organisms, Persons* (Oxford: Oxford University Press, 2007).
- “Schleiermacher As Romantic: Joyful Experience, the Individual and the Whole,” in Hans Dierkes, Ruth Ragovin and Terry Tice, eds., *New Athenaeum / Neues Athenaeum* 8: *Schleiermacher, Romanticism and the Critical Arts: Essays in Honor of Hermann Patsch* (2007), 115-24.
- “Divine Action and the ‘Argument from Neglect’” (with Steven Knapp), in Robert J. Russell and Nancey Murphy, *Physics and Cosmology: Scientific Perspectives on the Problem of Natural Evil* (Notre Dame: Notre Dame University Press, 2007), 179-94.
- “New Horizons for Science and Religion,” *Harvard Divinity Bulletin* 35/1 (winter 2007): 89-91.
- “Boundaries Crossed and Uncrossable: Physical Science, Social Science, Theology,” in Kevin Vanhoozer and Martin Warner, eds., *Transcending Boundaries in Philosophy and Theology: Reason, Meaning and Experience* (Aldershot: Ashgate, 2007), 91-103.

2006

- “Global Perspectives, Local Applications: A Vision for the Method and Impact of Science-Spirituality Studies,” *Omega: Indian Journal of Science and Religion* 5/2 (December 2006): 7-24.
- “Religion and the Social Sciences: Reflections on the Human Quest for Meaning,” in F. LeRon Schults, ed., *The Evolution of Rationality: Interdisciplinary Essays in Honor of J. Wentzel van Huyssteen* (Grand Rapids: Eerdmans, 2006), pp. 87-106.
- Author’s Response to Symposium on Clayton, *Mind and Emergence*, “Emergence from Physics to Theology: Toward a Panoramic View,” *Zygon* 41/3 (Sept. 2006): 675-87.
- “Foreword” to Jean Staune, ed., *Science and the Search for Meaning: Perspectives from International Scientists* (Philadelphia: Templeton Foundation Press, 2006), vii-xvii. Originally appeared as the “Postface” in Staune, ed., *Science et la quête de sens* (Paris: UNESCO Publications, 2005).
- “The Emergence of Spirit: From Complexity to Anthropology to Theology,” *The Boyle Lecture 2006*” *Theology and Science* 4 (2006): 291-307. Portuguese translation in *Rever — Journal for the Study of Religion*, Pontifícia Universidade Católica de São Paulo (2007).
- “Biology, Directionality, and God: Getting Clear on the Stakes for Religion-Science Discussion,”

Theology and Science 4 (2006): 121-27.

- “The State of the International Religion-Science Discussion Today,” *Islam and Science* 2/1 (Summer 2004). Republished in Fraser Watts and Kevin Dutton, eds., *Why Science and Religion Matters: Perspectives from World Religions* (Philadelphia: Templeton Foundation Press, 2006), pp. 63-71.
- “Conceptual Foundations of Emergence Theory” and “Emergence from Quantum Physics to Religion: A Critical Appraisal,” both in Philip Clayton and Paul Davies, eds., *The Re-emergence of Emergence* (Oxford: Oxford University Press, forthcoming 2006).
- “On Emergence, Agency, and Organization” (with Stuart Kauffman), *Philosophy and Biology* 21 (2006): 501-21.
- “‘Creative Mutual Interaction’ as Manifesto, Research Program, and Regulative Ideal,” in Ted Peters and Nathan Hallanger, eds., *God’s Action in Nature’s World: Essays in Honour of Robert John Russell* (Aldershot, UK: Ashgate Publishing, 2006).
- “Critical Faith: Theology in the Midst of the Sciences,” booklet publication in honor of Father Jan Peters SJ, Heyendaal Institute, Nijmegen, The Netherlands (2006).

2005

- “Creative Transformations in the Doctrine of God,” *Creative Transformation* (December 2005).
- “The Concept of Matter in Traditional Western Philosophy and in Contemporary Physics: The Unsolved Dilemma,” in Sharath Ananthamurthy et al., eds., *Landscape of Matter: Conference Proceedings on the Concept of Matter* (Bangalore, India: Bangalore University Prasara Press, 2005): 163-77.
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- “The Emergence of Spirit,” in Charles L. Harper, Jr., ed., *Spiritual Information: 100 Perspectives* (Philadelphia: Templeton Foundation Press, 2005).
- “Eschatology as Metaphysics Under the Guise of Hope,” in Joseph Bracken, ed., *World Without End: Christian Eschatology from Process Perspective* (Grand Rapids: Eerdmans, 2005).
- “The Religion-Science Discussion at Forty Years: ‘Reports of My Death Are Premature’,” *Zygon* 40/1 (March 2005): 23-32.

2004

- “Systematizing Agency: Toward a Panentheistic-Participatory Theory of Agency,” in Christine Helmer, ed., *Schleiermacher and Whitehead: Open Systems in Dialogue* (Berlin: Walter de Gruyter, 2004).
- “Biology and Purpose: Altruism, Morality and Human Nature in Evolutionary Perspective,” in Philip Clayton and Jeffrey Schloss, eds., *Evolutionary Ethics: Human Morality in Biological and Religious Perspective* (Grand Rapids: Eerdmans, 2004.)
- “Wildman’s Kantian Skepticism: A Rubicon for Divine Action,” *Theology and Science* 2 (October,

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- “Natural Law and Divine Action: The Search for an Expanded Theory of Causation,” *Zygon* 39/3 (September 2004): 613-34.
- “Perceiving God in the Lawfulness of Nature: Scientific and Religious Reflections,” in Zainal Abidin, ed., *Science and Religion in a Post-Colonial World: Interfaith Perspectives* (Adelaide, Australia: ATF Press, 2005), 65-75.
- “Transforming ‘the Beyond’ from Enemy to Ally: Methodological Suggestions for the Dialogue between Science and the Spiritual Quest,” and “Concluding Comments” in Roddam Narasimha et al., *Science and Beyond: Cosmology, Consciousness and Technology in the Indic Traditions* (Bangalore, India: NIAS Publications, 2004).
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- “Emerging God: Theology for a Complex Universe,” *The Christian Century* 121/1 (January 13, 2004): 26-30.
- “Theology and the Physical Sciences,” in David Ford, ed., *The Modern Theologians*, 3rd ed. (London: Blackwell, 2004).
- “Barbour’s Panentheistic Metaphysic,” in Robert J. Russell, ed., *Fifty Years in Science and Religion: Ian G. Barbour and His Legacy* (Aldershot: Ashgate, 2004).
- “On Science and Religion,” in Medhi Golshani, ed., *Can Science Dispense with Religion?* 3rd ed. (Tehran, Iran: Institute for Humanities and Cultural Studies, 2004), pp. 79-85.
- “Panentheism in Metaphysical and Scientific Perspective” and “Panentheism Today: A Constructive Systematic Evaluation,” in Clayton and Peacocke, eds., *In Whom We Live and Move and Have Our Being: Panentheistic Reflections on God’s Presence in a Scientific World* (Grand Rapids: Eerdmans, 2004).
- “Emergence: Us from It,” in *Science and Ultimate Reality: Quantum Theory, Cosmology and Complexity*, edited by John Barrow, Paul Davies, and Charles Harper, Jr. (Cambridge: Cambridge University Press, 2004), pp. 577-606.

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- “Science, Meaning, and Metaphysics: A Tribute to Wolfhart Pannenberg,” *Interdisciplinary Science Reviews* 28 (December 2003): 237-40.
- “Emergence, Supervenience, and Personal Knowledge” and “Response to My Critics,” feature article in *Tradition and Discovery* 29/3 (2003): 8-19.
- “Postmodernism and the God-World Relation,” in Kevin Vanhoozer, ed., *Theology and Postmodernism* (Cambridge: Cambridge University Press, 2003).
- “Neuroscience, the Human Person and God: An Emergentist Account,” in Ted Peters and Gaymon Bennett, eds., *Bridging Science and Religion* (London: SCM-Canterbury Press, 2003).
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- “Can Liberals Still Believe that God (Literally) Does Anything?” *CTNS Bulletin* (2003).

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- “Neuroscience, Consciousness and Emergence: A Supervenience Theory of Mind,” in Sangeetha Menon, BV Sreekantan and Anindya Sinha, eds., *Science and Metaphysics: A Discussion on Consciousness and Genetics* (Bangalore: National Institute of Advanced Studies, 2002).
- “The Impossible Possibility: Divine Causes in the World of Nature,” in Ted Peters, Muzaffar Iqbal, and Syed Nomanul Haq, eds., *God, Life, and the Cosmos: Christian and Islamic Perspectives* (Aldershot: Ashgate, 2002).
- “Following the Lines: The Interpretation of Quantum Physics and the Unavoidability of the Metaphysical,” in Robert Russell, Philip Clayton, John Polkinghorne, and Kirk Wegter-McNelly, eds., *Quantum Mechanics: Scientific Perspectives on Divine Action* (Vatican City: Vatican Observatory Press, 2002).
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2001

- “Panentheist Internalism: Living within the Presence of the Trinitarian God,” *Dialog* 40 (2001): 208-15.
- “In Whom We Have Our Being: Philosophical Resources for the Doctrine of the Spirit,” in Bradford Hinze and D. Lyle Dabney, eds., *Advents of the Spirit: An Introduction to the Current Study of Pneumatology* (Milwaukee, WI: Marquette University Press, 2001).
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- “The Case for Christian Panentheism,” *Dialog* 37 (Summer 1998): 201-208.
- “What Every Teacher of Science and Religion Needs to Know About Pedagogy” (with Mark Railey), *Zygon* 33 (1998): 121-30.
- “Spinoza and the Temptations of Immanence,” *Synthesis Philosophica* (1998); translation into Serbo-Croatian published in *Filozofska istraživanja*.
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- “Pluralism, Idealism, Romanticism: Untapped Resources for a Trinity in Process” in Joseph Bracken, S.J., and Marjorie Hewitt Suchocki, eds., *Trinity in Process: A Relational Theology of God* (New York: Continuum, 1997).
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1996

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1985-1993

- "Thinking Beyond the 'God Beyond God,'" *Bulletin of the North American Paul Tillich Society*, (1993).
- "On the 'Use' of Neopragmatism," *Zygon* (Sept. 1993).
- "Ethics and Rationality" (with Steven Knapp), *American Philosophical Quarterly* 30 (April 1993): 151-61.
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- "Two Kinds of Conceptual-Scheme Realism," *The Southern Journal of Philosophy* 29 (Summer 1991): 167-79.
- Review article of Nancey Murphy, *Theology in the Age of Scientific Reasoning*, *Bulletin of the Center for Theology and the Natural Sciences* 11 (1991): 29-31.
- "The Ontology of 'Intelligent Species,'" *Behavioral and Brain Sciences* 13 (1990): 75-76.
- "Religious Truth and Scientific Truth," in *Phenomenology of the Truth Proper to Religion: An Anthology*, ed. Daniel Guerrière (Albany: SUNY Press, 1990), pp. 43-59.
- "Recent Classical/Process Dialogue on God and Change," *Process Studies* 18 (1989): 194-203.
- "Explanation from Physics to the Philosophy of Religion," *International Journal for Philosophy of Religion* 26 (1989): 89-108.
- "Disciplining Relativism and Truth," *Zygon* 24 (1989): 315-334.
- "Ricoeur's Appropriation of Heidegger: Happy Marriage or Holzweg?" *Journal of the British Society for Phenomenology* 20 (1989): 33-47.
- "Being and One Theologian," *The Thomist* 50 (1988): 645-671.
- "The God of History and the Presence of the Future," *The Journal of Religion* 65 (1985): 98-108.

Translations

- Translation of *Metaphysik und Gottesgedanke* by Wolfhart Pannenberg as *Metaphysics and the Idea of God* (Grand Rapids: Eerdmans, 1990).
- Translation into German of my *The Problem of God in Modern Thought*; German: *Das Gottesproblem: Gott und Unendlichkeit in der neuzeitlichen Philosophie* (Paderborn: Ferdinand Schöningh Verlag, 1996); various articles from German to English since then.

Reviews, Responses (small sample)

- Review of Pierfrancesco Basile and Leemon B. Mc Hendry, eds. *Consciousness, Reality and Value: Essays*

in Honour of T.L.S. Sprigge, Process Studies (2009).

- Review of Merold Westphal, *Transcendence and Self-Transcendence: On God and the Soul, Theology Today* (2009).
- Review of Louis Dupré. *The Enlightenment and the Intellectual Foundations of Modern Culture* (Yale University Press), in *America* 193/15 (Nov. 2005), 16-19.
- Review of Jürgen Moltmann, *Science and Wisdom, Journal of Religion* (October, 2004).
- Review of Alister E. McGrath, *A Scientific Theology: Reality*, vol. 2, *Theology Today* 61/1 (April 2004): 121-2.
- Review of B. Alan Wallace, *The Taboo Of Subjectivity: Toward A New Science Of Consciousness, Journal of the American Academy of Religion* (2003).
- "Christian Hope in an Age of Uncertainty," Review of John Polkinghorne, *The God of Hope and the End of the World, Harvard Divinity Bulletin* (May 2003).
- "In Search of Unity: Is the Poetry in the Science or in its Appropriation?," Review of Mary Midgley, *Science and Poetry, Nature* 409 (Feb. 22, 2001): 989-90.
- Review of Edward Allen Beach, *The Potencies of God(s): Schelling's Philosophy of Mythology*, in *Religious Studies Review* (1997).
- Review of Donald Wiebe, *The Irony of Theology and the Nature of Religious Thought*, in *Zygon* 30 (1995): 646-49.
- Review article of Steven Wagner and Richard Warner, eds., *Naturalism: A Critical Appraisal* and Peter French et al., *Philosophical Naturalism*, *Zygon* (1993).
- Review of Bernd Burkhardt, *Hegels Kritik an Kants theoretischer Philosophie*, in *The Owl of Minerva* 24 (1992): 83-87.
- "Religion/Science Without God?" *Zygon* 27 (1992): 457-459.
- Review of Steven Wagner and Richard Warner, eds., *Naturalism: A Critical Appraisal* and Peter French, et al., *Philosophical Naturalism*, *Zygon* (1993?).
- Review of Nancey Murphy, *Theology in the Age of Scientific Reasoning*, *CTNS Bulletin* (1992?).
- "Antireductionist Physics," Review of John D. Barrow, *Theories of Everything: The Quest for Ultimate Explanation*, in *Cross Currents: Journal of the Assoc. for Religion and Intellectual Life* (1992): 403-405.
- Review of Michael Banner, *The Justification of Science and the Rationality of Religious Belief*, in *Zygon* 27 (1992): 221-224.
- Review of Ted Peters, ed., *Cosmos as Creation*, in *Critical Review of Books and Religion: Annual Supplement to the JAAR* (1992): 422-24.
- Review of Wolfhart Pannenberg, *Metaphysics and the Idea of God*, in *Trinity Journal* NS 11 (1990): 125-27.
- Review of Wolfhart Pannenberg, *Metaphysik und Gottesgedanke*, in *Review of Metaphysics* (1989): 179-181.
- Review of Hilary Putnam, *The Many Faces of Realism*, in *Trinity Journal* NS 9 (1988): 118-120.

LECTURES (PARTIAL LIST; SEE ALSO WWW.PHILIPCLAYTON.NET)

Jan. 5, "Why Ecological Civilization Requires a Process Worldview," Raleigh, NC.

Jan. 6, "The Need for Thought on Civilizational Change: The Prospect of Ecological Civilization(s)," Univ. of North Carolina, Chapel Hill NC.

Jan. 9, "The Space between the Atoms: To What does the Universe Point?" ("Cette journée explorera l'Univers, la Matière, la Vie et la Conscience"), Paris, France.

Jan. 10, "The Emerging Church in the German Context," Stuttgart, Germany.

Jan. 25, faculty seminar on science and theology, Jesuit School of Theology, Graduate Theological Union.

Jan. 29, "The Importance of Friendship between Muslims and Christians," Seattle, WA.

Jan. 31, "Human Responses to Global Climate Change: The Science, the Scenarios, and the Resources of Faith," Gig Harbor, WA.

Feb. 11, "Next Steps Toward An Ecological Civilization," Claremont, CA.

Feb. 26, "Quakers and Academia," Earlham School of Theology, Richmond, IN.

March 3-5, co-organize and lead "Enfolding Theology," Redondo Beach, CA; multiple talks.

March 24, "How Science and Religion can Solve the Coming Zombie Apocalypse (or at least help with Climate Change)," University of Science and Arts of Oklahoma, Chickasaw, OK.

April 21, "Toward a Sustainable Civilization: New Directions in Environmental Ethics," first annual Prabhu Lecture, California State University Los Angeles.

April 30, "Organic Marxism and Ecological Civilization," 10th Annual conference on Ecological Civilization, Pitzer College, Claremont, CA.

May 7, "Hizmet: A Moderate Muslim Movement," San Jose, CA.

June 3, "How Radically Can God Be Reconceived before Ceasing to Be God?"

The Four Faces of Panentheism," opening keynote, the University of Zurich, Zurich, Switzerland.

June 21-23, "Science in Seminaries," conference of the Dialogue on Science, Ethics, and Religion program of the American Association for the Advance of Science, Portland, ME. Talk repeated July 19-21, Portland, OR.

July 2-11, China Lecture tour, 12 lectures, including the annual Marxism conference of the CPC, with my book on Organic Marxism as the focus topic.

October 19-25, China Lecture tour, 10 lectures, including in Shanghai at a conference sponsored by the Chinese Academy for Social Science.

2015

Jan. 17, "Confronting the Predicament of Belief," with Steve Knapp, Sabbath School Class, Loma Linda University Church, Loma Linda, CA.

Feb. 1-5, "Islam and the Environment," conference sponsored by the Pacific Dialogue Foundation, Manila, The Philippines.

Feb. 8, Keynote lecture to dedicate new Jain temple in La Cañada Flintridge, CA.

Feb. 12-13, "The Abrahamic Religions and Science," The Islam and Science Task Force, convened by the former Secretary General of the Organisation of Islamic Cooperation (OIC), hosted by the OIC International Research Center for Islamic Arts, Culture, and History, Istanbul, Turkey.

Feb. 14, TV and newspaper interviews for the Hizmet movement, Istanbul, Turkey.

Feb. 22, Preach at UMC Church in Los Angeles.

Mar. 14 - 18, co-lead and speak at "Gathering by the Sea: Convergence Initiators," Marco Island, FL; <https://www.eventbrite.com/e/a-gathering-by-the-sea-convergence-initiators-gathering-tickets-12606982825>

April 15 - 19, Philadelphia Area Lecture Tour. E.g. April 16, "Emergent Mind: What Brains and

Cognition Tell Us about Faith," Chestnut Hill College, Sugar Loaf Campus, Commonwealth Chateau. April 15, consult with Board of The Institute for Religion and Science.

May 16, keynote talk at Loma Linda University conference on free will.

June 4 - 7, International conference on "Seizing and Alternative: Toward an Ecological Civilization," The Claremont Colleges, multiple presentations. <http://www.ctr4process.org/whitehead2015/> and www.PandoPopulus.com.

June 15 - 25, China Lecture Tour. Keynote at the Conference on the new Chinese translation of my *Organic Marxism*. Other lectures.

June 30 – July 1, "Science and Seminaries" conference, American Association for the Advancement of Science (Dialogue on Science, Ethics and Religion program), Washington DC.

July 20 - 21, "Realism and Explanation in the Sciences and Theology," and "Scientific Laws, Causation, and God's Action in the World," summer seminar on "Bridging the Two Cultures of Science and the Humanities," Oxford Interdisciplinary Seminars in Science and Religion, Lady Margaret Hall, Oxford, England.

Aug. 27 - 29, "Science and Religion in a World of Religious Pluralism," International Congress on Science and/or Religion: A 21st-Century Debate, Sigmund Freud University, Vienna, Austria.

Oct. 15 - 19, World Parliament of Religions, Salt Lake City, Utah: organize keynote address for the International Society for Science and Religion (ISSR); I have invited Francis Collins, Director of the NIH. Organize two panels on genetics and bioethics. Chair the first one and speak on the second one.

2014

Jan. 11, Recorded appearance on NPR's national broadcast "RadioLab with Molly Webster."

Feb. 2, preach at UU Church, Upland, CA.

Feb. 23-24, "On Human Consciousness, Spirits, the World-Spirit, and Transcendent Spirit: Theological Assessments of Spiritual Experience in the 20th Century," San Francisco Theological Seminary, conference on the history and social science of religious experience.

Mar. 9, Preach at Whittier First Friends Church, Whittier, CA.

Mar. 10, tape show for Turkish television.

- Mar. 19, "Contemporary Religion and Science Dialogues," public lecture, Univ. of Hawaii at Manoa.
- Mar. 20, "Religious Freedom and Freedom of Speech in the American Context: Pluralism and the Sacred," Annual Friendship Dinner with Hawaii State legislators, Honolulu, HI.
- Mar. 28-30, "Agents Matter and Matter Agents: Reconceiving Biology and Theology If It's Agents All the Way Down (and Up)," Drew University Transdisciplinary Theological Colloquium.
- April 1, "Because of Science I Have to Be an Atheist ... And Other Fallacies of Our Age," Eckerd College annual campus-wide Burchenal Lecture.
- April 14, "Religious Understandings of Science," Panel at Rice University, Houston, TX.
- April 25, "Religious Location, California Style: Concrete Theologies in the Most Pluralistic of States," Univ. of Calif. At Berkeley conference on "Religion in California."
- April 25, "Organic Marxism, Organic Education," dinner keynote, annual Banquet of the Institute for the Postmodern Development of China, Claremont, CA.
- April 26, "Educating Whole Persons: Why Holism Is at the Center of Ecological Education," 9th International Conference on Ecological Civilization, Scripps College, Claremont, CA.
- April 28-29, "Time and Emergence," Interdisciplinary conference on "Subjective Becoming: The Experimental Metaphysics of Time and the Observing Self," Chapman University, Orange, CA.
- May 14, "Integrating Science and Religion for a Planet in Crisis," symposium in honor of Ian Barbour, Carleton College, Northfield, MN.
- May 18, "Confronting the Predicament of Belief," Loma Linda University Church, Loma Linda, CA .
- May 19, "V.R. Gandhi and the First World Parliament of Religions: Jainism Goes Global," The Jain Center of Southern California, Buena Park, CA.
- May 22, "Emerging Churches and the Future of Faith," The 2014 Tocher Lecture, Grace Episcopal Cathedral, Topeka, KS. Also led afternoon seminar for area clergy.
- June 9 - 14, Lecture Tour in China (Beijing and Shanxi Province). Lecture series at Shanxi University consisted of five public lectures, including: "Organic Marxism and Deconstructive Marxism: Derrida, Žižek, and Harvey," "Organic Marxism, Process Philosophy, and Chinese Thought," "The British

New Left: A Critical Analysis from a Constructive Postmodern Perspective," and "Organic Marxism and Ecological Civilization." Also delivered "Science and Technology as Servants of Ecological Civilization" at two other universities.

July 7, "The Sciences of Emergent Complexity: Evolutionary Emergence of Body, Mind, and Spirituality," Religion/Science lecture series, Trinity Episcopal Church, Santa Barbara, CA.

Aug. 22 - 27, "Religion and Science in the English-Speaking World: What are the Main Questions and the Hot Debates?" and "How to Teach the Controversies: Sensitive Issues in Discussions of Religion and Science," International Summer School on "Islam and Science: An Educational Approach," Paris, France.

Sept. 12, "The Science and the Theology of Joy," The Divinity School, Yale University, New Haven, CT.

Sept. 20, "The Spiritual Roots of the Medical Use of Yoga, Meditation, and Mind-Body Therapies," International Conference in Yoga, Meditation, And Integrative Health, University of Southern California, Los Angeles, CA.

Sept. 21, "An Introduction to Science and Religion," Gloria Dei Lutheran Church, Dana Point, CA.

Sept. 25, "Between Intelligent Design and the New Atheism: Science and Religion at the Crossroads," The Killeen Lecture, St. Norbert College, WI.

Sept. 26 - 28, "A Transformative Faith: Seeking Inner Renewal, Shared Community, and Transformative Service," weekend retreat for Whittier First Friends Church, Dana Point, CA.

Oct. 2, "Respect for the Sacred in the Context of American Religious Freedom and Freedom of Speech," Annual Friendship Dinner with Alaskan State legislators, Hilton Anchorage Hotel, Anchorage, AL.

Oct. 3, "Faith in a Scientific Age: The Emergence of Bodies, Minds and Spirituality," Public Lecture, Alaska Pacific University, Anchorage, AL.

Oct. 16 - 17, "Religious Identity and Belonging: Giving Back to the Community," University of Missouri, Kansas City, MO.

Oct. 23 - 25, "Randomness and Agency: An Analysis of Knowledge and Foreknowledge from an Agent-Centered Perspective," Conference on Randomness and Foreknowledge, Dallas, TX.

Nov. 13 - 15, "Trendlines in Emerging Religion: The Cloud," National Denominational Leaders

Conference, Center for Progressive Renewal, Phoenix, AZ.

Nov. 21 - 24, American Academy of Religion annual meeting, San Diego, CA. Three presentations:
"Emergence Evolving: Clarifications and New Insights into Emergent Complexity and Evolution,"
"John the Prophet: On the Legacy of John Cobb," and "Catherine Keller's *Cloud of the Impossible*."

2013

- "The Predicament of Belief: Providence in an Age of Science," 2013 Gowland Public Lecture, The Science and Religion Forum, Chester, England, September 2013.
- "God-World Symmetries and Divine Infinity: Reflections on Process Philosophy, Postmodern Theologies, and Divine Infinity," conference on The Infinity of God, Ruhr Universität Bochum, August 2013.
- Lecture tour, Southeastern China Normal University and four universities in southern China, June 2013.
- "Infinity," World Science Festival, New York University (and other venues), New York, NY, May 2013.
- "Religion and Science: Beyond Fighting, Beyond Fear," Fuller Seminary Pastors Conference, May 2013.
- "Between Intelligent Design and the New Atheism: Science and Religion at the Crossroads," The Harold Stoner Clark Lectures: California Lutheran University, March 2013: "The Path from Reduction to Re-enchantment" and "Emergent Complexity."
- "What Does it Mean to be Peacemakers in a Divided World?" Landa Lecture, La Sierra University, February 2013.
- "The Predicament of Belief: The Strongest Grounds for Doubt Today" and "How Far Can Universal Reason Go in Defending Specifically Christian Beliefs?," Wesleyan Philosophical Society 2013 Annual Meeting: "Navigating the Boundaries of Reason and Christian Faith: Six Levels of Knowing and Believing," Seattle, WA, February 2013.
- "Holiness from a Radical Wesleyan Perspective, Wesleyan Theological Society Annual Meeting 2013, Seattle, WA, February 2013.
- "Trends in Theological Education," Claremont School of Theology, February 2013.
- "Beyond Fear: Even the Wind and the Waves," United Methodist Quadrennial Training Event (1,000

church leaders), Nashville, TN, January 2013.

2012

- "Occupy the Church," American Academy of Religion Annual Meeting, Chicago, IL, Nov. 2012.
- "Constructing Models of Ultimacy," Response to Wesley Wildmann, American Academy of Religion Annual Meeting, Chicago, IL, Nov. 2012.
- Response to Papers, "The Persistence of the Sacred in Modern Thought," American Academy of Religion Annual Meeting, Chicago, IL, Nov. 2012.
- Panel presentation, "The Implications of Religious Violence in America--Pluralism, Minority Religions, and the American Social Covenant," Dharma Academy of North America, in conjunction with the American Academy of Religion Annual Meeting, Chicago, IL, Nov. 2012.
- "Science and Religion from a Biblical Point of View" and "Adventure in the Spirit: God, World, Divine Action," Interfaith Religion and Science Conference, Islamic Center of Southern California, November 2012.
- "Building the Interreligious University: How Interfaith Education is Transforming Religions Inside and Out," University of California, Irvine Distinguished Visiting Speakers Series, November 2012.
- Lecture tour, Fatih University and five other universities in Istanbul and Ankara, Turkey, September 2012.
- "Suicide Bombers and Barefoot Prophets: The Faces of Radical Religion in the Early 21st Century," Chautauqua, August 2012.
- Lecture tour, Harbin Institute of Science and Technology, Harbin Normal University, and six other universities in northern China, June 2012.
- "Science and Religion: Beyond the Impasse," Schnitzer Auditorium, Portland, OR, April 2012.
- "Emergence and Ecclesiology," Conference on the Emerging Church, Asbury Theological Seminary, Asbury, KY, March 2012.
 - "Faith and Doubt, Dissection and Reconstruction, Or: What Happens when Process meets Emergent?" Annual Emergent Village Conference, Chicago, IL 2012.

- “Neurophenomenology,” National Institute for Advanced Study, Bangalore, India, January 2012.
- Lecture tour of in New Delhi and Varanasi, January 2012.
- “Why Interreligious Partnerships are Indispensable in Addressing the Global Environmental Crisis,” at the Conference “Shared Earth: An Interfaith Conference on the Environment,” Lutheran School of Theology at Chicago, Chicago, IL, January 2012.

2011

- The 2011 Donohoe Lectures, Phoenix, AZ, November 2011. Theme of the five lectures was evolutionary spirituality.
- “New Leaders for a New Church,” 2011 Annual Clergy Convocation, The California-Pacific Annual Conference of the UMC, Palm Springs, Sept. 2011.
- “Cultures of Belief in Modern Societies,” keynote lecture at the International Conference on Science and Religion, sponsored by the British Council, University of Sharjah, Sharjah, UAE, June 2011. Also facilitated three sessions for Muslim graduate students from across the Arab world.
- “Why the ‘New Atheism’ is Bad Science: Biology, Philosophy, and Religion after Epigenesis & Systems Biology,” University of Vienna, March 2011.
- “Dialoging with the ‘New Atheism’: Rethinking both Science and Religion,” Drew University, Madison, NJ, March 2011.

2010

- Jan. 26-28, Decatur, GA: Gave the opening keynote entitled “Jesus and Emergence: Rethinking Believing from the Ground Up” at “Emergence Now,” part of an annual seminar series by The Center for Lifelong Learning at Columbia Theological Seminary.
- Feb. 12-13, Claremont, CA: Presented a paper entitled “Between Skepticism and Faith: Evolution, Peirce, and Religious Belief” at “Skeptical Faith. On faith, belief, and skepticism,” the annual conference put on by the Danforth Professor of the Philosophy of Religion at Claremont Graduate University.
- Feb. 23-26, Vienna, Austria: Gave a lecture entitled “Why the New Atheism is Bad Science: Biology, Philosophy, and Religion after Epigenesis and Systems Biology,” at the University of Vienna.
- Mar. 10-12, Claremont, CA: Organized a conference entitled “Theology After Google: Leveraging New Technologies and Networks for Transformative Ministry,” to empower pastors, laypeople, and up-and-coming theologians of the next generation to do “theology after Google,” theology for a Google-shaped world. Gave a talk entitled “Talking Truth in the Google Age” on March 10th.

- Mar. 14, Claremont, CA: Gave a talk entitled "Quaker Traditions and Practices: What Binds Friends Together When They're So Diverse?" at the Friends Meeting in Claremont.
- Mar. 18, Chicago, IL: Gave a talk entitled "Human Uniqueness Evolved and Evolving: Biology, Culture, and Transcendence", sponsored by the Hyde Park Religion and Science Society (HPRSS) and the Zygon Center for Religion and Science (ZCRS).
- Mar. 18, Chicago, IL: Gave an opening talk entitled "This Sacred Earth: Why Interreligious Partnerships are Indispensable in Addressing the Global Environmental Crisis" at "Shared Earth: An Interfaith Conference on the Environment," sponsored by the Center for Christian-Muslim Engagement for Peace and Justice at the Lutheran School of Theology at Chicago.
- Mar. 19-21, Goshen, IN: Presented three lectures on "Evolution After the Religion Wars: Rethinking Humanity and Ethics in Light of the Science-Religion Partnership" at the Annual Goshen Conference on Religion and Science. The first lecture was entitled "Starting with the Big Picture: The Evolutionary Emergence of Body, Mind, and Spirituality," the second was "Apes with Big Brains: Anthropology and the Biological Sciences," and the third was "What's a Nice Hominid Like You Doing in a Place Like This? Ethical Dilemmas Our Biology Never Prepared Us For."
- Mar. 27, Loma Linda, CA: Gave a talk entitled "Emergence, Religion, and Faith: Speculating on the Connections at the neurology classroom in the Coleman Pavilion at Loma Linda University.
- Apr. 9-10, St. Paul, MN: Giving an opening keynote entitled "The Emergence of the Natural World, the Emergence of Religion, Or Why the Value-Free, Belief-Free Study of Religion Can Never Suffice" for the annual meeting of the AAR, Upper Midwest Region.
- Apr. 15-16, Chicago, IL: Giving a talk on theology and science at Loyola University Chicago.
- Apr. 22-25, San Anselmo, CA: Giving a talk entitled "Christian Panentheism and Contemporary Science," in the student-faculty History of Religion Seminar entitled "Nature, Miracle, and Magic" on April 22nd. Participating in a discussion with Bruce Reyes-Chow on "Are Seminaries an Anachronism? Revolutionizing Theological Education and Christianity in the 21st Century" on April 23rd at Scott Hall of San Francisco Theological Seminary.
- Apr. 28-30, Claremont, CA: Speaking at the "Conference on Ecological Civilization," sponsored by the Institute for Postmodern Development in China.
- May 10-14, Philadelphia, PA: Giving a lecture series entitled "With Science Beyond Science: The Human Quest for Meaning and Transcendence." This series is sponsored by the Metanexus Institute, and consists of five lectures: 1. "Starting with the Big Picture: The Evolutionary Emergence of Body, Mind, and Spirituality," 2. "Apes with Big Brains: Anthropology and the Biological Sciences," 3. "Persons in Quest of Meaning: Psychology, the Arts, and the Social Sciences," 4. "What's a Nice Hominid Like You Doing in a Place Like This? Ethical Dilemmas Our Biology Never Prepared Us For," and 5. "Transcendence and Self-Transcending: Anthropology, Cosmology, and Religion."
- June 21-23, Berkeley, CA: Giving a talk entitled "Advances in Theoretical Biology: Biology, Culture, and the Question of Meaning" at a conference on biology, biosemiotics, and theology at University of California at Berkeley.
- July 7-10, Oxford, UK: Giving a keynote address at "God and Physics, Incorporating an 80th Birthday

Celebration of the Work of John Polkinghorne," a conference sponsored by the International Society for Science and Religion at The Clarendon Laboratory at St. Anne's College.

- July 19-21, Claremont, CA: Giving a talk at a conference on process and biology in Claremont.
- Sept. 8-10, Raleigh, NC: Attending and organizing a "Big Tent Christianity" meeting, co-hosted by Brian McLaren for the Transforming Theology project. The public event takes place Sept. 8-10; for registration information and a list of speakers, visit <http://www.bigtentchristianity.com/> The private event is a meeting of 30 Christian leaders from around the country, meeting with Brian and me at a retreat center outside Raleigh Sept. 8-10.
- September 18, 2010 Loma Linda, CA: An all-day public seminar on my Adventures in the Spirit, at the University Church on the campus of LL Univ. <add link>, with the title, "The Adventure Continues." Sessions are 10-12 and 1-3. contact Jim Walters at Loma Linda University, <jwalters@llu.edu> for further information.
- Sept. 24-27, Wenatchee, WA: Presenting a series of lectures for the 2010 Albertson Lecture series on Sept. 24th. Presenting the keynote lecture for the Pacific Northwest Conference of the United Methodist Church on Sept. 27th at First Church.
- Sept. 30-Oct. 3, Madison, NJ: Giving a paper at the annual conference of the Transdisciplinary Theological Colloquium at Drew Theological School. Paper Title: The God Who IS (Not) One: Of Elephants, Blind Men, and Disappearing Tigers
- Oct. 15-25, Beijing, China: Giving a lecture tour in China, including a conference in Beijing from Oct. 20-22nd.
- Nov. 5-7, Basel, Switzerland: Giving an opening keynote for a conference on Jewish, Christian, and Muslim approaches to Religion and Science. Talk title: Neither Exclusion, Relativism, nor Religionswissenschaft: How the Conversation with Science Transforms the Interreligious Dialogue, and conference title: "Religion and Science in Judaism, Christianity and Islam."
- Nov. 28-Dec. 3, Big Sur, CA: Participating in "Panentheism Across the World's Religions," a conference for the Center for Theory and Research at the Esalen Conference Center.
- "On the Plurality of Complexity-Producing Mechanisms," Templeton/HAI Seminar on Complexity with Paul Davies, Arizona State University, Dec. 2010.

2009

- Feb. 19-22, Heidelberg, Germany: Gave a paper entitled "Toward a Constructive Theology of the Person," at the Michael Welker consultation on "Toward a More Complex Theory of Personhood" at University of Heidelberg.
- Mar. 6, Claremont, CA: Gave a paper entitled "Teaching Theology in a World Where Science Really Matters," conference on "Theology for a Secular Age" at Claremont School of Theology.
- Mar. 12-14, Claremont, CA: Co-organizer of a three-day conference on "Rekindling Theological Imagination: Transformative Thought for Progressive Action," Claremont School of Theology, including public events on "Transforming the Church" and "Transforming Society."
- Mar. 23-27, Big Sur, CA: Co-organizer of a five-day conference on "Evolutionary Panentheism"

together with the Center for Theory and Research at the Esalen Conference Center; also presenting "This Sacred Planet."

- May 11-15, Uppsala, Sweden: Gave the Olaus Petri annual lectures: "With Science Beyond Science: The Human Quest for Self-Understanding": Lecture 1: "Apes with Big Brains: Anthropology and the Biological Sciences"; Lecture 2: "Persons Seeking Meaning: Anthropology, the Arts, and the Social Sciences"; Lecture 3: "Transcendence and Self-Transcendence: Anthropology and Religion."
- May 27-29, Claremont, CA: Co-organizer of a three-day denominational summit on "Rekindling Theological Imagination: Transformative Thought for Progressive Action."
- July 3-5, Cambridge, UK: Spoke on a panel addressing scientific and philosophical critiques of current views on the evolution of religion at "Evolution, Religion and Suffering," a two-day conference by the International Society for Science and Religion, St. Edmund's College.
- July 5-10, Cambridge, UK: Spoke on the evolution of religion and theology in a Darwinian context at "Darwin Festival 2009," a five-day festival celebrating the 150th anniversary of the publication of *On the Origin of Species*.
- Sept. 9-11, Chicago, IL: Had a conversation about Jürgen Moltmann at the 2009 Emergent Villiage gathering entitled "A Theological Conversation with Jürgen Moltmann."
- Sept. 28-30, Berlin, Germany: Gave the opening keynote at "God and the Future," a two-day conference sponsored by the Guardini Foundation and the DFG, which discussed eschatological, historical, cosmological aspects, the question of God's foreknowledge, and the openness of the future and freedom at Humboldt-University.
- Oct. 20, Laurinburg, NC: Gave the John Calvin McNair Annual Lecture entitled "Living toward an Open Future: What are the Theological Conditions for Hope in an Age of Science?" at St. Andrews Presbyterian College.
- Oct. 21, Hamilton, Ontario: Gave a lecture entitled "Living toward an Open Future: What are the Theological Conditions for Hope in an Age of Science?" at McMaster University.
- Oct. 22, Toronto, Ontario: Gave a lecture entitled "Living toward an Open Future: What are the Theological Conditions for Hope in an Age of Science?" at University of Toronto.
- Oct. 25, Scottsdale, AZ: Gave a talk entitled "Apes with Big Brains: Anthropology and the Biological Sciences" at Pinnacle Presbyterian Church.
- Oct. 26, Tempe, AZ: Gave a lecture entitled "Emergent Phenomena in the Natural World: What Do They Suggest about Religion?" at the Center for the Study of Religion and Conflict at Arizona State University.
- Oct. 26, Tempe, AZ: Gave a talk entitled "The Crisis of the Humanities in America: An Analysis and Concrete Proposal for Action" at the School of Historical, Philosophical and Religious Studies at Arizona State University.
- Oct. 26, Phoenix, AZ: Gave a talk entitled "Transcendence and Self-Transcending: Anthropology, Cosmology, and Religion" at Shadow Rock United Church of Christ.
- Nov. 7-9, Montreal, Quebec: Spoke on the problem of evil, "The Argument from Neglect" at the American Academy of Religion annual conference.
- Nov. 10-11, Burnstown, Ontario: Gave a talk entitled "Transforming Christian Theology: For Church

- and Society,” with a public lecture on “This Sacred World: What the New Integration of Science and Religion Has to Say about Ecology, Politics, and Human Spirituality” at the Madawaska Institute.
- Nov. 20-22, San Diego, CA: Gave the opening keynote at the Darwin Festival at California State University San Diego.
 - Dec. 5, Melbourne, Australia: Organized and spoke at three sessions at the Parliament of the World Religions’ five-year conference. The sessions were as follows: “Science and Spirituality: Building New Partnerships to Heal the Earth,” “Science, Spirituality, and Overcoming Religious Conflict,” and “Religion, Science, and Environmental Activism.”

2008

- Jan. 24-27, Heidelberg, Germany: Gave a paper entitled “Toward an Emergent Anthropology” at University of Heidelberg.
- Feb. 8-9, Claremont, CA: Gave a paper entitled “The Hiddenness of God in Spinoza: A Case Study” at the annual Danforth Conference entitled “The Presence and Absence of God” at Claremont Graduate University.
- Feb. 11-12, Hiram, OH: Gave a lecture entitled “Why the ‘New Atheism’ Isn’t New: The Path from Scientific Reductionism to Reenchantment” as part of the Hiram Lectures on Science and Religion at Hiram College.
- Mar. 5, St. Louis, MO: Gave the annual Witherspoon Lecture entitled “From Quantum to Consciousness: Does Emergence Support the Language of Spirit?” at Washington University.
- Mar. 19, Rohnert Park, CA: Spoke on “Why Making Peace between Science and Religion is Essential for Global Community” at California State University, Sonoma.
- April 25, Portland, OR: Gave a talk entitled “This Sacred World: Irreducible Complexity in Science and the Emerging God” at Trinity Episcopal Cathedral.
- May 1, Claremont, CA: Gave a talk entitled “A Process-Oriented Approach to Emergence in Contemporary Evolutionary Biology,” a debate with Professor Joseph Bracken, Center for Process Studies.
- May 29 – June 1, Doha, Qatar: Spoke on “Respect without Identity: Why the Warfare Model Must be Wrong” at a summit meeting on “Science, Cultures and the Future of Humanity: Could Knowledge, Spirituality and Action Re-Shape the World?” for broadcast on Al Jazeera Television; also “Seeing the Limits of Science from within Science” and “The Six Most Common Errors in Relating Science and Religion.”
- July 10, Monterey, CA: Spoke on “Panentheism in Comparativist Perspective, with special focus on Hinduism and the Abrahamic Faiths” at the Society of Asian and Comparative Philosophy annual meeting, Asilomar Conference Center.
- July 9-11, Paris: Attended “Doing Science-Religion Research Outside the Context of Western Europe and North America,” a workshop sponsored by Global Perspectives on Science and Spirituality.
- July 26 – August 2, Star Island, NH: Gave lectures and seminars entitled “Sociality and the Emergence of Culture” at the annual conference of the Institute for Religion in an Age of Science: “Emergence:

Nature's Mode of Creativity — The Human Dimension."

- Sept., Claremont, CA: Gave the annual fall Co-Director's lecture entitled "God Beyond Orthodoxy: Process Theology for the 21st Century."
- Oct. 9-21, Beijing, China: Gave lectures at various universities.
- Oct. 22-24, Claremont, CA: "Process Approaches to Science and Religion," Process and Faith conference, Claremont School of Theology.
- Nov. 1-3, Chicago, IL: Gave lectures entitled "The Argument from Neglect: A Response to the Problem of Evil" and "Always Reformed, Always Reforming: Why 'Scientific Atheists' Can't be Right about the Doctrine of God" at the American Academy of Religion annual meeting.
- November 8-9, Berkeley, CA: Spoke on "Emergence and Biosemiotics."
- Dec. 2008-Jan. 2009, India: Annual Invited Lecturer for the Council of Philosophical Research in India. Four weeks of lectures at philosophy departments and institutes across India (e.g., New Delhi, Lucknow, Mumbai, Chennai, Bangalore). Also gave lectures at several conferences, including the ICPR Globalization conference in Delhi, the International Process Network conference in Bangalore, and the "Transforming the Self" conference in Bangalore.

2007

- Dec. 9-14, Big Sur, CA: Spoke on "Panentheism in the Philosophical Traditions and Today" at the annual conference at Esalen.
- Dec. 8, Claremont, CA: Gave a response on "Onto/Politics and Real-Life Ethics in Whitehead and Deleuze" at "'Event & Decision': Ontology & Politics in Badiou, Deleuze, and Whitehead," Claremont Graduate University.
- Dec. 1-2, Boston, MA: Gave opening keynote entitled "Selves without Souls: Mind-Body Connections from the Standpoint of Emergent Complexity" and "Looking for the Positive: Positive Functions for Religion and Spirituality" (workshop) at Harvard Medical School Extension.
- Nov. 1, Princeton, NJ: Gave the Witherspoon Lecture entitled "*Imago Dei*: The Biology and Theology of Freedom" at CTI.
- Oct., Vienna: Spoke on "Menschliche Freiheit im Zeitalter des radikalen Naturalismus. Zur Kritik reduktionistischer Deutungen des Menschen," The annual "Wiener Vorlesung" and "dies facultatis," sponsored by the Kulturamt of the City of Vienna and the Katholische Fakultät of the University of Vienna.
- Oct., Vienna: Spoke on "Jenseits des Essentialismus. Bemerkungen zur Ontologie emergierender Entitäten," Studientag (day of studies) at the University of Vienna.
- Sept., Copenhagen: Gave the opening keynote entitled "Challenges in the 21st Century: Religion and Science" for "Religion in the 21st Century: Transformations - Significance - Challenges," a three-year research program at University of Copenhagen.
- Sept., Copenhagen: Spoke on "Bateson, Biosemiotics, and the Unavoidable Expansion of Conceptual Frameworks: A Response to *A Legacy for Living Systems: Gregory Bateson as Precursor to Biosemiotics*," also at "Religion in the 21st Century" at University of Copenhagen.

- June, Virginia Beach, VA: Spoke on "Mind, Emergence, and the Spirit" at Regent University.
- June, Boston, MA: Spoke on "Where It All Begins: Cosmology, Creation, and Open Theism" at Eastern Nazarene College.
- June, Philadelphia, PA: Gave the opening keynote entitled "Disciplining the Transdisciplinary: The Religion-Science Revolution and Five Minds for the Future," at the international religion-science conference for the Metanexus Institute.
- May, Boston, MA: Spoke on "Evolution and Ethics," Harvard University.
- April, Boston, MA: Spoke on "Evolutionary Biology and Religious Faith: Parts, Wholes, and the Limits of Science" at Harvard University.
- Mar., Pittsburgh, PA: Gave a series of lectures entitled "In Quest of Freedom: The Emergence of Spirit in the Natural World" at part of the 2007 Schaff Lectureship (five lectures) at Pittsburgh Theological Seminary.
- Feb., Lewisburg, PA: Spoke on "The Dawkins Delusion: Constructive Religious Reflection in Light of Evolution" at Bucknell University.
- Feb., Grand Rapids, MI: Spoke on "Body, Mind and Spirit: Emerging Perspectives in Science and Religion".

- Feb., Chicago, IL: Spoke on "The Hierarchical Structure of the Natural World" at the Zygon Center for Religion and Science.
- Jan., Washington, DC: Spoke on "Conflicts between Freedom and Natural Scientific Explanation," at the Washington Theological Consortium.
- Jan., Düsseldorf, Germany: Spoke on "The Emergence of Persons and Spirit Beyond Emergence," for the Michael Welker research consultation.

2006

- Dec. 2006, Boston, MA: Gave the keynote lecture entitled "The Sciences of Emergence: Toward a New Mind-Body Paradigm" and "Exploring the Spirituality of Emergence: Scientific and Theological Contributions" (workshop) at the conference on "Spirituality & Healing in Medicine" at Harvard Medical School Extension.
- Nov. 2006, Holland: Spoke on "Introduction to the Sciences of Emergence" and "Science and Spirituality: Starting Afresh" at Delft University.
- Oct. 2006, Cambridge: Spoke on "Cooperation in Biological and Religious Contexts: Credible and Non-Credible Models for Bridging the Gap" at Harvard University.
- Oct. 2006, Claremont: Spoke on "Cosmology and Process" for the Center for Process Studies at Claremont School of Theology.
- Sept. 2006, Madison, NJ: Spoke on "The Infinite Found in Human Form: Intertwinings of Cosmology and Incarnation" at Drew University.
- July 2006, Cambridge, UK: Gave lectures entitled "Explanation in Science and Religion" and "Emergence," the Faraday Institute Summer Course at St. Edmund's College at the University of

Cambridge.

- June 2006, Cambridge, UK: "Cosmology and Anthropology: Triangulating Man's Place in the Universe"; "Mind and Emergence: Emergent Complexity from Quantum to Consciousness"; "Islamic, Christian, and Jewish Identity: Does Contemporary Science Help or Hinder?" conference of the Templeton Cambridge Journalism Fellowship, University of Cambridge.
- June 2006, Cambridge, UK: "If Consciousness is an Emergent Feature of the Universe, What Significance Does that have for Religion?" St Edmund's College, University of Cambridge.
- May 2006, Stuttgart, Germany: "Subjektivität ohne Dualismus: Wie über das menschliche Subjekt sprechen, ohne Cartesianer zu werden" (Subjectivity without Dualism: How to Speak of the Human Subject without Becoming a Cartesian), University of Stuttgart.
- May 2006, Frankfurt, Germany: "Emergenz und Freiheit," Forum with Achim Stephan, University of Frankfurt.
- May 2006, Frankfurt, Germany: "Prozess und Emergenz: Evolutionsbiologie und Metaphysik im Dialog," conference on "Realität im Prozess. Die Philosophie Alfred North Whiteheads im Dialog mit Physik, Biologie, Neurowissenschaften und Theologie," University of Frankfurt.
- May 2006, Frankfurt, Germany: "Die Emergenz des Geistes," the 2006 Templeton Research Lectures (six lectures), University of Frankfurt.
- Apr. 2006, Cambridge, UK: "Divine Action and the 'Argument from Neglect,'" (co-written with Steven Knapp), The D Society, University of Cambridge, May 2006; also University of Exeter.
- Apr. 2006, London, UK: "Can Theism Ground an Adequate Theory of Human Agency and Free Will?" The Athenaeum Club.
- Mar. 2006, Lancaster, UK: "On Religion: A Speech to its Scientifically Cultured Despisers," University of Lancaster.
- Mar. 2006, Cambridge, UK: "How Far Does Emergence Take Us? Complexity, Anthropology, Theology," The Triangle Club, University of Cambridge.
- Feb. 2006, Copenhagen, Denmark: "The Problem of God in Modern Thought: From Hegel to Whitehead"; "Emergence and the Philosophy of Consciousness"; and "The Emergence of Spirit: From Complexity to Anthropology to Theology" (the last to the Forum for Eksistens og Videnskab), University of Copenhagen.
- Feb. 2006, London, UK: "The Emergence of Spirit: From Complexity to Anthropology to Theology," The Boyle Lecture 2006, St Mary-le-Bow.
- Feb. 2006, Bucharest, Romania: "The Emergence of Life and Consciousness: Scientific and Religious Perspectives," National Foundation for Science and Arts.
- Feb 2006, Cambridge, UK: "Concepts of Emergence in Science and Religion," Faraday Research Institute Lecture, St Edmund's College, University of Cambridge.

2000-2005

- "Subjektivität ohne Dualismus: Wie über das menschliche Subjekt sprechen, ohne Cartesianer zu werden" (Subjectivity without Dualism: How to Speak of the Human Subject without Becoming a Cartesian), keynote lecture, University of Frankfurt, Frankfurt, Germany, December 2005.

- Author's response to AAR book panel on *Mind and Emergence*, American Academy of Religion, Philadelphia, PA, November 2005.
- "Consciousness and Emergence," The Esalen Institute, Big Sur, California, October 2005.
- "Emergence in the Philosophy of Religion," Department of Philosophy, Stanford University, October 2005.
- "Debating Questions of Origin from Scientific and Theological Perspectives," Process and Faith Conference, Claremont, October 2005.
- "Divine Action and the 'Argument from Neglect'" (with Steven Knapp), The Vatican Observatory, Castel Gondolfo, Italy, September 2005.
- "Central Principles of Science-Religion Research," Université Interdisciplinaire de Paris, France, July 2005.
- "Must Philosophers of Mind Choose between Dualism and Physicalism?" Ursinus University, May 2005.
- "The Plasticity of Technology and the Boundaries of Human Nature," Keynote address at "On Being Human: Science, Religion, Technology, and Law" conference, Arizona State University, Tempe AZ, April 2005.
- "The Many Faces of Integration: A New Vision for Liberal Theology (and for CST) between Church, Academy, and World," Inaugural Lecture, Claremont School of Theology, March 2005.
- "Epistemological Problems in the Science-Religion Relation," Western Oregon State University, February 2005.
- "The Emerging Universe," Arlene Schnitzer Concert Hall, Portland OR, sponsored by "Science, Technology and Society Resident Scholars Program," the Institute for Science, Engineering and Public Policy, February 2005.
- "Untapped Resources for Process Thought II: Do You Exist as a Subject Extended in Time? The Process Thought of Henri Bergson," Center for Process Studies, Claremont CA, January 2005.
- "The New Integration: Christian Identity in the early 21st Century," Claremont School of Theology Corporation, January 2005.
- "Response to the Papers: Open and Relational Theologies Consultation," American Academy of Religion, San Antonio, TX, November 2004.

- “Religion and the Social Sciences: Reflections on the Human Quest for Meaning,” the University of Nevada, Reno, November 2004.
- “Emergent Complexity as Philosophy of Science and as Theology,” 2004 J. K. Russell Research Conference, Berkeley CA, October 2004.
- “Contemporary Biology and Process Thought: The Quest for Connections,” Center for Process Studies Conference on Evolution, Claremont CA, October 2004.
- “The Two Faces of Emergence I: Why We Should Accept the Presumption of Naturalism” and “The Two Faces of Emergence II: Where We Should Challenge the Presumption of Naturalism,” Oxford Summer Seminars Programme, Wycliffe House, Oxford, July 2004.
- “The Problem of Divine Action,” Keynote address, San Jose State University conference on science and religion, April 2004.
- “Synoptic Hypothesizing,” Esalen Research Group presentation, Mill Valley CA, January 2004.
- “The Spiritual Dimensions of Healing: A Perspective from the Contemporary Philosophy of Mind,” Queens’ College, University of Cambridge, January 2004.
- “The Contemporary Science and Religion Discussion: A Transformation of Religious Knowledge Claims, or a Futile Quest for Legitimation?” conference on “Scientific Explanation and Religious Beliefs: Methodological, Practical and Political Issues,” J.W. Goethe-Universität Frankfurt, Germany, December 2003.
- “Spirituality as Spirit and Spirituality toward Spirit: A Critique of Jacques Derrida’s *De l’Esprit*,” American Academy of Religion, Atlanta, November 2003.
- “Schleiermacher As Romantic: Joyful Experience, the Individual and the Whole,” American Academy of Religion, Atlanta, November 2003.
- “Reduction or Emergence? An Introduction to a New Paradigm in the Natural Sciences,” public lecture, The University of San Francisco, October 2003.
- “Religion and Emergence,” and panel presentations on “Downward Causation” and “Free Will,” presented at “Reductionism and Emergence: Implications for the Science/Theology Debate,” The University of San Francisco, October 2003.
- “Theses on Emergence: The Significance of Emergence for the Natural Sciences,” consultation on emergence, The Center for Advanced Study in the Behavioral Sciences, Stanford University, October 2003.

- “Evolution and Emergence,” Invitational Conference on Evolution, Esalen (Big Sur), October 2003.
- Panel presentation, “God and Nature,” presented at “The Past and Future of the Science-Religion Dialogue: Celebrating the Work of Ian G. Barbour,” Berkeley, October 2003.
- “Stepping Back from ‘Science and Divine Action’ — What Has and Has Not Been Achieved and Why: Questions and Challenges,” Capstone Conference of the 15-Year CTNS/Vatican Observatory Project, Castel Gondolfo, Italy, September 2003
- “Science and the Possibility of Metaphysics: Emergence, Mysticism, and a Response to the Crisis,” presented at “Metaphysics 2003: Second World Conference,” Rome, July 2003
- “Physics and Faith,” presented to the “Physics and Faith” consultation, sponsored by the Department of Physics, Oxford University, June 2003.
- Session on “Science and the Spiritual Quest,” presented at “Works of Love: Scientific and Religious Perspectives on Altruism,” Metanexus Annual Conference, Philadelphia, June 2003.
- “How God Became a Problem in Modern Thought (and What an Answer *Might* Look Like),” keynote address, American Academy of Religion (Midwest), Minneapolis, April 2003.
- “Theology in the Firing Line of Science: A Constructive Theological Response to the New Sciences of Emergence,” Luther Seminary, Minneapolis, April 2003.
- “Emergence in the Philosophy of Religion,” Stanford University, March 2003.
- “Systematizing Agency: Toward a Panentheistic-Participatory Theory of Agency,” System and Life (Schleiermacher and Whitehead) conference, Claremont School of Theology, March 2003.
- “New Resources for Process Thought I: Samuel Alexander’s Emergentist Theism,” Center for Process Studies, Claremont School of Theology, February 2003.
- “Transforming ‘the Beyond’ from Enemy to Ally: Five Methodological Suggestions to Open the Dialogue between Science and the Spiritual Quest,” National Institute for Advanced Study, Bangalore India, January 2003.
- “The Nature of Nature,” conference on “The Concept of Matter in Indian Philosophical Schools and the New Physics: Understanding Knowledge Systems,” Bangalore University, Bangalore, India, January 2003.
- “Perceiving God in the Lawfulness of Nature: Scientific and Religious Reflections,” Science and Religion in a Postcolonial Age, Yogyakarta, Indonesia, January 2003.
- “Biology and Purpose: Altruism, Morality and Human Nature in Evolutionary Perspective,”

Calvin College, November 2002.

- “Eight Theses of Emergence Theory,” The Emergence of Emergence conference, Granada, Spain, August 2002.
- “The Fall from Objectivity: How Interpretation Entered into the (Scientific) World... and What It Means for Religion,” keynote address, Haverford College, June 2002.
- “In Whom We Live and Move and Have Our Being: A Theological Exploration of the Panentheism Debate,” Claremont School of Theology, April 2002.
- “Wrestling with ‘the Hard Problem’: Consciousness and Personhood in Neuroscientific and Religious Perspective,” keynote address, Boston Theological Institute Faith and Science Exchange Annual conference, Boston University, April 2002.
- “Closing Comments,” SSQ Science et la Quête du Sense conference, UNESCO World Headquarters, Paris, April 2002.
- “The Emergence of Spirit: Science and Spirituality in Convergence,” The Divinity School, Harvard University, April 2002.
- Debate on Religion and Science with Hilary Putnam, The Yard, Harvard University, March 2002.
- “Dialogue Requires Difference,” The Center for the Study of World Religions, the Divinity School, Harvard University, February 2002.
- “God and Contemporary Science,” Catholic University of America, Washington DC, February 2002.
- “Science, Religion, and the Metaphysics of the Infinite,” Foundations and the Ontological Quest conference, The Pontifical Lateran University, Rome, January 2002.
- “Panentheism and the History of Modern Thought,” Panentheism conference, Windsor Castle, December 2001.
- “Emergence, Supervenience, and Personal Knowledge,” Polanyi Society, American Academy of Religion, Denver, November 2001.
- “Response to My Critics,” Session on *God and Contemporary Science*, Polanyi Society, American Academy of Religion, Denver, November 2001.
- “The Emergence of Spirit,” keynote address, J. K. Russell Research Conference, Center for Theology and the Natural Sciences, Berkeley, November 2001.

- “Religion/Science After September 11th,” Closing Address, televised portion of the “Science and the Spiritual Quest” Harvard Conference, October 2001.
- “Can Liberals Still Believe that God (Literally) Does Anything?” J. K. Russell Fellow Lecture, CTNS, Berkeley, September 2001.
- “Biology and Purpose: Altruism, Morality, and Human Nature in Evolutionary Theory,” Calvin College Seminars in Christian Scholarship, Grand Rapids, Michigan, July 2001.
- “Neuroscience, Consciousness and Emergence: A Supervenience Theory of Mind,” National Institute for Advanced Study, Bangalore, India, June 2001.
- “Reading the Past, Projecting the Future: Science and Theology on the Emergence of Spirit,” Tulane University, New Orleans, April 2001.
- “On Being a Christian in an Age of Science,” lectures and weekend retreat leadership, Stone Church, San Jose, CA, March 2001.
- “Transcendent Spirit and the Emerging Cosmos: Panentheism in the Contemporary Debate with the Sciences,” American Academy of Religion, Nashville, Tennessee, November 2000.
- “Religious Knowing After the Science and Religion Dialogue,” Graduate Theological Union, Berkeley, California, November 2000.
- “On God and Physics: The Contemporary Dialogue Between Religion and Science in the West,” Sixth Symposium of Chinese-American Philosophy and Religious Studies, Xiamen University, China, October 2000.
- “The Right to Life and the Quality of Life: Burning Issues in Biomedical Ethics Today,” Oakmont, California, September 2000.
- “Physics and Questions of Ultimate Reality,” Future Visions Conference, The State of the World Forum, New York, September 2000.
- “From Pillars of Knowledge to Webs of Meaning: An Introduction to Hermeneutics” and “Science and Hermeneutics: Interpretation, Meaning and the Scientific Project,” Oxford University, July 2000.
- “Following the Lines: The Interpretation of Quantum Physics and the Unavoidability of the Metaphysical,” Vatican/CTNS conference on quantum mechanics, outside of Rome, Italy, June 2000.
- “Respondent, J. K. Russell Research Conference, “God and Physics in the Thought of John Cobb,”

CTNS, Berkeley, April 2000.

- “Knowing Atoms and Knowing Angels: The Problem of Knowledge in Science and Religion,” Vanderbilt University and Elon University (Greensboro NC), April 2000.
- “The Battle between Evolution and Creation: Prospects for a Peace Treaty,” McNeese University, Lake Charles LA, March 2000.

Lectures 1983-1999 (selection)

- “The Methodology Debate in Religion/Science: Rationality, Research Programs, and the Problem of Postmodernism,” Graduate Theological Union, Berkeley, November 1999.
- “Theology After Copenhagen: Quantum Fields and Fields of Divine Influence,” CTNS/Vatican Observatory Working Group on Science and Divine Action, London, September 1999.
- “Why Physics and Theology Need a Mediator: The Many Metaphysical Faces of the Quantum State,” keynote address at conference on quantum physics and theology organized by John Polkinghorne, Calvin College, April 1999.
- “Using the Whole Explanatory Ladder: Scientific Questions and Theological Hypotheses,” Plenary Address at the Interdisciplinary Conference on Science and Culture, Kentucky State University, Frankfort, Kentucky, April 1999.
- “God and Contemporary Science,” keynote address for the College of Liberal Arts and Sciences, Azusa Pacific University, March 1999.
- “Whatever Happened to the Soul? The Challenge of the Neurosciences Today,” Wheaton College, February 1999.
- “Theology as an Explanatory Science?” Wheaton College, Wheaton IL, January 1999.
- “Introducing the Social Sciences as a New Player in the Science and Religion Dialogue,” Science and Religion Course Program Workshop, Berkeley, January 1999.
- “Consciousness: The Scientific Data and the Task for Thought,” California State University (Sonoma), December 1998.
- “Assessing Charles Taylor: Self, Transcendence and the Philosophy of Religion,” American Academy of Religion Annual Meeting, Orlando, November 1998.
- “Emergentist Panentheism and the Recent Mind/Body Debate,” Pacific Coast Theological Society, Berkeley, November 1998.

- "The Social Sciences: A New Partner in the Science, Theology and Ethics Dialogue?" (with Richard Randolph), Graduate Theological Union (GTU), Berkeley, September 1998.
- "Neuroscience, the Person and God: An Emergentist Account," The Vatican Observatory Conference on the Neurosciences and Theology, Krakow, Poland, June 1998.
- "New Models for Theology in an Age of Science," Closing Address for the "Science and the Spiritual Quest" conference, University of California, Berkeley, June 1998.
- "Belief and the Logic of Religious Commitment," conference on "The Rationality of Theistic Belief," Munich, Germany, May 1998.
- "In Whom We Have Our Being: Philosophical Resources for the Doctrine of the Spirit," Symposium on Pneumatology, Marquette University, April 1998.
- "Naturalism and Emergence: The Recent Debate in Biology and the Neurosciences," American Scientific Affiliation, West Coast chapter, February 21, 1998.
- "Supervenience and Mental Causation: An Emergentist Account of the Self," University of California, San Diego, January, 1998.
- "Theology and the Social Sciences," Science and Religion Course Program Workshop, Berkeley, January, 1998.
- "Moltmann and the Question of Christian Panentheism," Pacific Coast Theological Society, Berkeley CA, October 1997.
- "To Stake a Claim: Christian Mission in Epistemological Crisis" (with the Epistemology working group), conference on "The Missiology of Western Culture," Washington D.C., September 1997.
- "Theology and the Social Sciences," Science and Religion Course Program Workshop, Berkeley, June, 1997.
- "Darwin and Whitehead Are Not So Easily Incorporated: A Critique of John F. Haught," Graduate Theological Union, April 1997.
- "Postmodernism Without the French Accent? A Critique of Nancey Murphy's Postmodernist Proposal," American Academy of Religion Western Division meetings, March 1997.
- "Theism and Biology: Metaphysical Contributions to a Philosophy of the Life Sciences," American Philosophical Assoc. Pacific Division meetings, March 1997.

- "Theology and the Social Sciences," Science and Religion Course Program Workshop, Berkeley, January, 1997.
- "Limit Notions in Schleiermacher's *Dialectics*," American Academy of Religion Annual Meeting, November 1996.
- "Death and Dying: A Study in Comparative Religious Beliefs," University of California Medical Center, San Francisco, July 1996.
- "Critical Thinking and Philosophy" and "Critical Thinking and Religion," invited debates, 17th International Conference on Critical Thinking, Rohnert Park CA, July 1996.
- "Skepticism and Political Activism," California State University, Sonoma, April 1996.
- "Philosophy of Science and the German Idealists: How to Continue to do Classical Metaphysics and Satisfy Carnap Too," University of Pittsburgh conference on "German-American Interaction in Scientific Philosophy After 1933," March 1996.
- "Toward a *Genuine* Pluralism? Philip Hefner and the Constraints on Postmodern Play," American Academy of Religion Annual Meeting, Philadelphia, November 1995.
- "Recent German Thought on Pluralism and Truth," Selly Oak Colleges, Birmingham, England, September 1995.
- "Nature and God: 19th-century Steps toward a Philosophy of the Life Sciences," Westmont College, Santa Barbara CA, March 1995.
- "Überlegungen zu einer Philosophie der Grenzbegriffe. Erste Schritte nach Kant," University of Munich, December 1994.
- "Die Analyse des Phänomens der Einfachheit," University of Munich, December 1994.
- "The Unexplored Potential of Schelling's Potencies," American Academy of Religion Annual Meeting, Chicago, November 1994.
- "Schelling on God and Freedom:," Cambridge University, November 1994.
- "Beyond the New Science," Physics Conference, The Sorbonne, Paris, June 10-12, 1994.
- "The Temptations of Immanence," American Philosophical Assoc. Central Division meetings, Kansas City, May 1994.
- "Moving from Nature to the Divine: The Argument from Infinity," European Conference on

Science and Theology, Fifth Annual meeting, Munich, Germany, March 1993.

- Author Responds to His Critics, Graduate Theological Union session on *Explanation from Physics to Theology*, Berkeley, CA, March 1993.
- "On the Irrationality of Believing," Society of Christian Philosophers (Western Regional meeting), Los Angeles, January 1993.
- "Using Limit Notions: First Steps After Kant," A.P.A. Eastern Division meetings, Washington D.C., December 1992.
- "Thinking Beyond the 'God Beyond God,'" American Academy of Religion Annual Meeting, San Francisco, November 1992.
- "The Professor as Prophet of Pluralism: On the Vacuity of Pluralistic Ethics," Sonoma State University, October 1992.
- "Philosophy of Science and Religious Explanations: The Most Recent Debate," Berkeley Center for Theology and the Natural Sciences, May 1992.
- "Toward a Leibnizian Anselmianism" (response), Conference on "Contributions of Medieval Philosophy to Contemporary Philosophical Concerns," Wheaton College, October 1991.
- "The Anti-Anti-Realist Wager," The University of Edinburgh, Scotland, May 1991.
- "Aristotle Without Metaphysics? A Critique of Nussbaum," Williams College, November 1989.
- "Aristotle Without Metaphysics? A Critique of Nussbaum," Williams College, November 1989.
- "Toward a Modest Principle of Sufficient Reason" (response), American Philosophical Association Central Division, April 1989.
- "Can Spinoza's Absolute and Selves Coexist?" Mount Holyoke College, April 1989.
- "Imre Lakatos and Theological Method," American Academy of Religion Annual meeting, Chicago, November 1988.
- "After Methodology: Metaphysical Problems in the Science-Theology Dialogue," Chicago Center for Religion and Science (Pannenberg Symposium II), November 1988.
- "In Defense of Truth as Coherence," Williams College, November 1987.
- "Self, World, Other: The Knowability of the Other in Philosophy and Social Science," Williams College, November 1987.

- “Science and Human Values” (series of five lectures), The College of Idaho, Caldwell ID, March 1987.
- “Explanation from Physics to the Philosophy of Religion,” Northern Illinois University, February 1987; also Williams College, November 1986; Univ. of North Florida, Jacksonville, February 1986.
- “The Nature and Status of Transcendental Arguments,” Williams College, January 1987; also Yale University Philosophy Graduate Colloquium, May 1985.
- “Der ‘interne Realismus’ von H. Putnam,” Ludwig-Maximilians-Universität, Munich, Germany, Spring 1983.

Service to Religious Communities (sample)

- Speaker for the Religious Society of Friends
- Many sermons, adult education classes, and retreats at churches across southern California and nationally.
- Many lectures at synagogues, mosques, and Hindu temples.
- Dharma Civilization Foundation keynote, Dallas, TX, July 2013.
- Keynote Speaker, “Transforming Ministry” training event, Western Jurisdiction of the United Methodist Church, Seattle, July 2013.
- Keynote speaker, Wesleyan Philosophical Society and Wesleyan Theological Society, Seattle, WA, February 2013.
- Keynote speaker, Quadrennial Training Event for all United Methodist Bishops, Nashville, TN, January 2013 (1,000 attending).
- Speaker, Cal-Pac Clergy Convocation, 2012.
- Keynote Speaker, Pacific Northwest Clergy Convocation, 2011.
- Keynote Speaker, Clergy Training Event, Columbia Seminary, Atlanta, GA, January 2010.
- “The Universe Story,” a workshop on evolution and emerging spiritualities, New England Quarterly meeting of the Religious Society of Friends, January 2007.
- “Science and Spirituality Today,” Friends Meeting Cambridge, Cambridge MA, January 2007
- “Evolution and the Emergence of Consciousness: Challenges To Religious Belief And Practice,” public lecture and day-long workshop, Stone Church, San Jose CA, August 2005.
- “The Problem of God in Modern Thought,” presentation at the Glendale United Methodist Church, September 2004.
- “Responding to the Crisis in Liberal Theology Today,” presentation at the University of Redlands Cal-Pac United Methodist Annual Conference, June 2004.

Other Professional Activities (Sample)

- Moderator, “Does Science Disprove God?” CalTech, Pasadena CA, April 2011.
- Co-host, “Origins: The Big Questions” conference, CalTech, Pasadena CA, October, 2008.

- Invited Participant, "The Nature of Being Human: Ethical, Religious and Philosophical Implications of our Biomedical Future," Andover Newton Theological School, Newton MA, April 2007.
- Co-editor, *New Studies in Constructive Theology*, Eerdmans Publishing House.
- Editorial Board, *American Philosophical Quarterly* (1994-2001)
- Advisor, Science and Religion Course Program, Center for Theology and the Natural Sciences, Berkeley, 1999-2002.
- Co-Organizer, "Foundations and the Ontological Quest" conference, The Pontifical Lateran University, Rome, January 2002.
- J. K. Russell Fellow, Center for Theology and the Natural Sciences, Berkeley, Fall, 2001.
- Co-director, "Biology and Purpose: Altruism, Morality, and Human Nature in Evolutionary Theory," Calvin College Seminars in Christian Scholarship, Grand Rapids, Michigan, July 2-27, 2001.
- Steering Committee Member, The Vatican Observatory Project on Quantum Mechanics and Theology, 1999-2001.
- Lecturer, summer seminars program, Oxford University, July 2000.
- Founder and Co-chair, Christian Systematic Theology Group, American Academy of Religion, 1992-1999.
- Selection Committee, Prize for Excellence in Philosophy (best philosophy dept. in the US), American Philosophical Association (1998 and 1999)
- Participant, U.S.-Sino Conference on Philosophy of Religion, Society of Christian Philosophers, Ziamen, China, Fall 2000.
- Book Review Editor, *Zygon*, 1991-98.
- Instructor, Templeton Science and Religion Course Program Workshops, 1996-97.
- Invited Participant, The Vatican Observatory Project on the Neurosciences and Theology, 1997-99.
- Chair, Systematic Theology Sessions, American Academy of Religion annual meetings, 1994-99.
- Invited Participant, conference on "The Crisis in Biblical Hermeneutics," Gordon College, August 1996.
- Chair, Session on the Philosophy of Time, American Philosophical Association Pacific Division annual meeting, Portland OR, March 1992.
- Participant, American Philosophical Association seminar on teaching Philosophy, Chicago, January 1988.
- Participant, Symposium on Evolution and Intelligence, Haverford College, November 1986.
- Participant, week-long seminar on contemporary philosophy of religion, Wheaton College, July 1984.
- Elder Hostel instructor, Sept. 1984 (New Haven, CT); July 1988, July 1989 (Williams College).

Media (Sample)

- Two appearances in Turkish national television, October 2012.
- PBS appearance for Claremont Lincoln University, 2012
- Three live appearances on Al Jazeera television, taped in Doha, Qatar. Also a live appearance on the Arabic-language evening news (estimated 70 million viewers), May and June 2008.
- Taped interviews in spring 2007 for some 6-8 episodes of the PBS television series *Closer To Truth with*

Robert Kuhn; <http://www.closetotruth.com/>

- Taped lecture for video series on science and religion, hosted by Francis S. Collins, the Human Genome project, NIH, June 2007.
- Featured professor in the *Harvard Crimson*, June 2007.
- Featured on several half-hour radio programs, western Michigan, February 2007.
- Interviewed on NPR station WGVU, Grand Rapids, Michigan, February 2007.
- Interviewed on WORD-FM Pittsburgh, February 2007.
- Interview on future of science for *Nature Magazine*, spring 2007.
- Interview on science/religion for *Discovery Magazine*, spring 2007.
- Three-time guest on "Spring Forward," nationally broadcast PBS show on science, technology, and society.
- Three times featured on "Philosophy Talk," nationally syndicated NPR broadcast produced by KALW San Francisco, most recent 2011.
- Covered in *U.S. News and World Report*, "Is there room for the soul?" posted 10/16/06.
- Featured on one-hour broadcast of "Doppel-Kopf" (one-on-one debate), Hessische Runkfunk (state radio of Hessen), broadcast from Frankfurt, Germany, August 2006.
- Final guest on "Tsunami: Where Was God" broadcast Dec. 25, 2005 on BBC4 and annually for many years thereafter.
- Guest on TV program, "The Evidence," aired on Court TV and Trinity Broadcasting Network (TBN), fall 2005.
- Several appearances on KQED San Francisco (3.5 million market).
- Interview on BBC radio international (30 million market).
- Twice featured in WIRED Magazine, e.g. on "The New Atheism," fall 2006.
- A series of interviews with Uwe Siemon-Netto, Religion editor, United Press International.
- Interviews with foreign newspapers, radio stations, and TV stations while lecturing in various countries, e.g. Vatican Radio, Indian newspapers such as *The Times of India*, French radio, Romanian radio and national TV, etc.
- Regular interviews by newspaper reporters (too many to list, e.g. *U.S. News and World Report*, Oct. 23, 2006).
- Regular coverage of my work in newspapers and magazines (too many to list)

Media — Articles in Newspapers and Magazines (small sample)

- "Letting Doubtters in the Door," *Los Angeles Times*, 2012, ran in newspapers across the country.
- "Five Minds for the Future," *Science & Spirit* magazine, fall 2007.
- "A Mystery of Body and Soul," *Washington Post*, April 3, 2005, page B01 (lead article in Sunday Outlook section).
- "Emergence: Hypothesis, Hype, or History in the Making?," *Science and Theology News*, two-page spread (October 2004). Panentheism article, 2005. Interview on emergence, March 2006.
- "How the World Became Complex," *Milestones*, February 2006. Also "In Honor of Charles Townes," 2005.
- "Science and Spirit," *Kansas City Star*, 2004, carried by Knight-Ritter newspapers.

- "An Interview with Philip Clayton," *Process Perspectives* (November 2003).
- "Science and the Spiritual Quest," Editorial, *Deccan Herald* (Bangalore, India), January 21, 2003.
- "A Program Ends, The Quest For Science-And-Religion Continues," *Research News & Opportunities in Science and Theology* 4/2 (2003): 2ff.
- "Science and the Spiritual Quest," MSNBC.com, October 2001.
- "Science and Religion in a post-Sept. 11 World," *The Press Democrat* (northern California), November 7, 2001.